

Mortgage Record 72

Form No. 3347

FROM

Erwin S. Kanzig and wife

TO

LAND BANK COMMISSIONER
Wichita, KansasSTATE OF KANSAS
COUNTY OF DOUGLAS

35.

This instrument was filed for record in the office of Register

of Deeds of said county on the 2nd day of

July 1934 at 9:35 o'clock A. M.

Elmer E. Armstrong

Register of Deeds

THIS INDENTURE, Made this 1st day of May, 1934, between

Erwin S. Kanzig and Ann Kanzig, his wife,

and Johnson

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of TWO THOUSAND FOUR HUNDRED AND NO/100 (\$2400.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The west half ($\frac{1}{2}$) of the northeast fractional quarter (NE fraction $\frac{1}{4}$) of Section three (3), Township fourteen (14) south, Range twenty-one (21) east of the sixth (6th) Principal Meridian in Douglas County, Kansas;

Also the following tract situated in Johnson County, Kansas: Beginning at a point where the north and south center line of Section two (2), Township fourteen (14) south, Range twenty-one (21) east of the sixth (6th) Principal Meridian, intersects the north line of said Section, thence east 295.15 feet, thence south 590.3 feet, thence west 590.3 feet, thence north 590.3 feet, thence east 295.15 feet to beginning;

Containing in all 86 $\frac{1}{2}$ acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

A first mortgage to The Federal Land Bank of Wichita, in the sum of \$3000.00, dated May 1st, 1934, filed for record on the 2nd day of July, 1934, at 9:30 A. M., recorded in Book 72, Page 112, of the records in the Office of the Register of Deeds of Douglas County, Kansas.

Also filed for record on the 28th. day of June, 1934, at 2:55 P. M., recorded in Book 102, Page 210, of the records in the Office of the Register of Deeds of Johnson County, Kansas.

for mortgage, see 15-53

CONFIDENTIAL