145 Mortgage Record 72 Form No. 3347 STATE OF KANSAS COUNTY OF DOUGLAS FROM nced by balance George T. Richards and wife This instrument was filed for record in the office of ... mber Register of Deeds ..., of said county on the 12" day of то 10.000 a y : June . 193 4 at 10:15 o'clock A. M. LAND BANK COMMISSIONER Sai & Comstrung . Wichita, Kansas Register of Deeds. whose THIS INDENTURE, Made this 1st_day of June____ 1934 between___ nst th George T. Richards, also known as G. T. Richards, and Lillie M. Richards, his wife, to pay perform reunder of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of 2011212 emises Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee WITNESSETH: That said Mortgagor, for and in consideration of the sum of THO THOUSAND THERE HUEDRED AND NO/100(\$2300.CO) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey t fend or ided to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit: used in County, S ad any Jule 162 The Southwest quarter (SR_2^+) of Section Nineteen (19), and the West half (R_2^+) of the Northwest quarter (NR_2^+) of the Southeast quarter (SR_2^+) of Section Twenty (20), all in Township Twelve (12) South, Range Mineteen (19) East of the Sixth (6th) Principal are to ns and when in con-in con-il paid. ef any rigagor of said and/or judg-owever lands, Meridian. dia 4 3 Court ě Containing in all 180 acres, more or less, according to U. S. Government survey thereof. and too 5 of force rtgag S G or be 5 4. JOHN CALLAHAN, Clurk of the benetic confidence of the in foldome of was much the midd IN-refet Con-und that the same in duly reserve and that the same in duly reserve the in in and mount shall mort-ncum-shall shall shall Together with all privileges, hereditaments and appartemances thereunto belonging, or in any wise appertaining, including all water, irrigation and dramae rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgager at the date of this mortgage, or therealter acquired. That said above granted premises are free and clear of all liens and encumbrances whatoever, excepting y said othe A first mortgage to The Federal Land Bank of Wichita, in the sum of \$2500.00, dated June 1, 1934, filed for record on the 12" day of June, 1934 at 10:10 A. N., Recorded in book 72, page 111, of the records in the office of the Register of Deeds of Douglas County, Kansas. ATTESI Rold