| -   | 141<br>Mortgage Record 72  |   |                 |
|---|--|---|-----------------|
| iderered by<br>id balance<br>payable on<br>rombor<br>payamete   | <br>Form No. 3347<br>FROM<br>  | STATE OF KANSAS<br>COUNTY OF DOUGLAS<br>This instrument was filed for record in the office of   |                 |
| all encurs-<br>ons whose  | LAND BANK COMMISSIONER<br>Wichita, Samsas<br>THIS INDENTURE, Made Unic 25t day of 1/4y, 103.4, between   | Juno 1914 a. 9100 o'check A. M.   | In Reamst. a    |
| te: to pay<br>10 perform<br>ornado, in<br>thereunder<br>harge any   |  |   |                 |
| re asone in<br>premises<br>( reture to<br>defend or<br>addrd to<br>s used in  | of the County of Douglas, and State of Kanvas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the<br>Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Acting of 1933, hereinafter called the Mortgager.<br>WITNESSETH: That said Mortgager, for and in consideration of the sum of TEREE_THOUGAND, & HQ/100_(\$5000,CO)DO<br>in hand paid by the Mortgager, receipt of which is hereby acknowledged, has graated, bargained and sold, and does by these presents grant, bargain, sell and c<br>said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit: |   |                 |
| (and any<br>ann are to<br>ann ar add<br>mere ber<br>murance an<br>di in con-<br>until pad.<br>under any                     | The Fast Half (B2) of the Northwest Quarter (NW2) of Se<br>of the West Half (W2) of the Northwest Quarter (NW2) of<br>(N) side of said tracts; also the South (S) 20 acros of<br>of Section Thirty-five (35) all in Township Fourteen (1<br>more or less.<br>Also, beginning at a stake in the middle of the East (I   | Section Thirty-five (35), less 20 acres off the North<br>the West (W) 45 acres of the Northwest Quarter (NWW2)<br>(4), Nange Twenty (20), containing in all 114.03 acres,   | Roch 23 Amge 57 |
| under any<br>mot paid<br>y and/or<br>rew, jouler<br>aid lands,<br>this mort-<br>motrage<br>motrage<br>motrage<br>of the in- | of Shammee Reserve process said Branch in Fractional Morthwest Quarter (NR2) of Section Thirty-five (35),<br>Tommship Fourteen (14), Fange Twenty (20), thence South (5) upon said Reserve Nine 60 poles to stake upon<br>bank of Run-Witness White Oak 5 L.N.F.; thence West (W) 46 poles to stake upon Section line; thence North 24<br>poles to a Rock in the middle of said Branch of Coal Greek-Witness Ash 1. R. 8 L. M. E.; thence North 3<br>East (E) 55 poles 17 links down said Branch to beginning stake-witness Rod Bud N. W. 8 L. Walnut S. W. 15<br>and Fulberry N. E. 15 L containing 12 acres and 11 poles, more or less,  |   |                 |
| of the in-<br>tro decimand<br>er ansaux<br>e Morga-<br>lor maat<br>her mot-<br>l, or haat<br>er, haat                       | containing 127 acres, more or loss, according to the U.  | S. Government survey thereof.   | 2.              |
| , or ship<br>fore, ship<br>fore is and<br>fore is and<br>the other<br>res.  | Together with all privileges, hereditaments and appurtenances thereunto belong<br>of every kind and exciption, however evidenced or manifested, and all rights of we<br>owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That<br>whatsweets: excepting   | ng, or in any wise appertaining, including all water, irrigation and drainage rights<br>y, apparatus and fixtures belonging to or used in connection therewith, whether<br>headdradena grantede promises are dree, sendy data you'r all draw and sewawhenerge |                 |
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