

Mortgage Record 72

Form No. 3347

FROM

Clarence M. Hoover and wife

TO

LAND BANK COMMISSIONER
Wichita, Kansas

STATE OF KANSAS
COUNTY OF DOUGLAS

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This instrument was filed for record in the office of _____

Register of Deeds _____ of said county on the 21st day of

May 1934 at 11:35 o'clock A. M.

E. E. Connelley

Register of Deeds

THIS INDENTURE, Made this 1st day of May, 1934, between

Clarence M. Hoover, and Cora L. Hoover, his wife

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgage Act, 1933, Chapter 11, Title 12, U. S. Code, hereinafter called the Act, do hereby certify that the Mortgagor, for and in consideration of the sum of ONE THOUSAND THREE HUNDRED AND NO/100 (\$1,300.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

South West Quarter (SW¹/₄) - less one acre - school lot in the North East corner - Section Twenty-Nine (29) Township Fourteen (14) South, Range Eighteen (18) East, Sixth (6th) Principal Meridian.

Containing in all 159 acres, more or less according to U. S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances thereto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

a first mortgage to The Federal Land Bank of Wichita, in the sum of \$2,300.00, dated May 1, 1934, filed for record on the 21st day of May, 1934 at 11:30 A. M., recorded in Book 72, Page 18, of the records in the office of the Register of Deeds, Douglas County, Kansas.