

Mortgage Record 72

Form No. 3347

FROM
Fred S. Alford and wife

STATE OF KANSAS
COUNTY OF DOUGLAS } ss.

This instrument was filed for record in the office of

Register of Deeds of said county on the 21st day of

May 1934, at 11:25 o'clock A.M.

E. S. Crumley

Register of Deeds

TO
LAND BANK COMMISSIONER
Wichita, Kansas

THIS INDENTURE, Made this 1st day of May, 1934, between

Fred S. Alford and Dorothy Alford, his wife

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of THREE THOUSAND AND NO/100 (\$3000.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section One (1), and the East Half (E $\frac{1}{2}$) of the East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section One (1) and also all that part of the West Half (W $\frac{1}{2}$) of the East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section One (1), lying North of the Union Pacific Railroad Right-of-way, and Public Highway along the North side thereof, containing in all 83.5 acres, more or less, also the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section One (1) and the West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section One (1), less the right-of-way of the Union Pacific Railroad Company, and the Public Highway across said land, all in Township Twelve (12) South, Range Nineteen (19) East of the Sixth (6th) Principal Meridian,

Containing in all 197 $\frac{1}{2}$ acres, more or less, according to the U. S. Government Survey thereof

Together with all privileges, hereditaments and appurtenances therunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

A first mortgage to the Federal Land Bank of Wichita in the sum of \$5000.00, dated May 1, 1934, filed for record on the 21st day of May 1934 at 11:20 A. M., recorded in Book 72 Page 103 of the records in the office of the Register of Deeds of Douglas County, Kansas