Form No. 3347

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| **FROM** | STATE OF KANSAS ⎫ ss.<br>COUNTY OF DOUGLAS ⎭ |
| George Hoskinson and wife | This instrument was filed for record in the office of........... |
| | Register of Deeds ........... of said county on the ........27........ day of |
| **TO** | April ........... 193 4 , at 9:25 o'clock A. M. |
| **LAND BANK COMMISSIONER**<br>Wichita, Kansas | *[signature]*<br>Register of Deeds. |

THIS INDENTURE, Made this 1st day of March, 1934, between

George Hoskinson and Florence Hoskinson, his wife,

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of ONE THOUSAND EIGHT HUNDRED AND NO/100 ($1800.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The South Half (S½) of the Southeast Quarter (SE¼) of Section Sixteen (16), Township Fourteen (14) South, Range Twenty (20) East of the Sixth (6th) Principal Meridian;

Containing in all 80 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~