

Mortgage Record 72

Form No. 3347

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FROM

Ruth Clark Jones and husband

TO

LAND BANK COMMISSIONER

Wichita, Kansas

STATE OF KANSAS
COUNTY OF DOUGLAS

This instrument was filed for record in the office of

Register of Deeds, of said county on the 24th day of

April, 1934, at 3:00 o'clock P. M.

Edw. B. Crumling

Register of Deeds.

THIS INDENTURE, Made this 1st day of April, 1934, between

Ruth Clark Jones, also known as Ruth E. Jones, and Charles H. Jones, her husband,

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of THREE HUNDRED and no/100 (\$300.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) (less One (1) acres for cemetery); and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Fourteen (14), Township Fifteen (15) South, Range Eighteen (18) East of the Sixth (6th) Principal Meridian;

Containing in all 119 acres, more or less, according to the U. S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances therunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

A first mortgage to The Federal Land Bank of Wichita, in the sum of \$1,800.00, dated April 1, 1934, filed for record on the 24th day of April, 1934, at 2:55 P. M., recorded in Book 72, Page 98 of the records in the office of the Register of Deeds of Douglas County Kansas.

See Release for Book 114 page 173

MISCELLANEOUS