

Mortgage Record 72

Form No. 3347

FROM

John M. Blough and wife

STATE OF KANSAS }
COUNTY OF DOUGLAS }

This instrument was filed for record in the office of

Register of Deeds of said county on the 23rd day of

April, 1934, at 9:35 o'clock A. M.

Edw. E. Cunningham

Register of Deeds.

TO
LAND BANK COMMISSIONER
Wichita, KansasTHIS INDENTURE, Made this 1st day of April, 1934, between John M. Blough and Clara A. Blough, his wife

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of ONE THOUSAND SIX HUNDRED AND NO/100 (\$1,600.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-two (22) Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian; less Five (5) acres described as follows: beginning at the Northeast (NE) corner of the South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said section Twenty-two (22), thence West along said North line 40 rods; thence South 20 rods; thence East 40 rods to highway; thence North 20 rods to place of beginning.

Containing in all 75 acres, more or less, according to the U. S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances thereto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

A first mortgage to The Federal Land Bank of Wichita in the sum of \$1,600.00, dated April 1, 1934, filed for record on the 23rd day of April, 1934, at 9:30 A. M., recorded in Book 72 Page 95 of the records in the office of the Register of Deeds of Douglas County, Kansas.

I, JOHN CALLAHAN, Clerk of the District Court of Douglas County, Kansas,

do hereby certify that a full and correct copy of this mortgage has been recorded in the office of the Register of Deeds of Douglas County, Kansas, on the 30th day of April, 1934, at 1:30 P. M., and that the same is duly recorded in Journal of said County, Book 72, Page 95.Witness my hand this 30th day of April, 1934.

John Callahan, Clerk District Court.

ATTEST:

Martha A. Allen
Register of Deeds

MISCELLANEOUS