

Mortgage Record 72

Form No. 3347

FROM

E. M. Bahnmaier et al

TO

LAND BANK COMMISSIONER
Wichita, KansasSTATE OF KANSAS
COUNTY OF DOUGLAS

This instrument was filed for record in the office of

Register of Deeds, of said county on the 23rd day of

April, 1934, at 9:05 o'clock A.M.

Edw. E. Combs

Register of Deeds.

THIS INDENTURE, Made this 1st day of April, 1934, between

E. M. Bahnmaier and Julia H. Bahnmaier, his wife and Fred Bahnmaier a single man

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of TWO THOUSAND THREE HUNDRED and no/100 (\$2300.00) DOLLARS in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

Tract 1.

All that portion of the Northwest Quarter ($NW\frac{1}{4}$) of Section Thirty-four (34) in Township Eleven (11) South of Range Eighteen (18) East of the Sixth (6th) Principal Meridian, lying east of the center of Coon Creek, except the right of way of the Atchison, Topeka and Santa Fe railroad.

Tract 2.

Beginning at the Northeast (NE) corner of the Southwest Quarter ($SW\frac{1}{4}$) of Section Thirty-four (34) Township Eleven (11) South of Range Eighteen (18) East of the Sixth (6th) Principal Meridian, thence west 113 rods, thence south 29 rods, thence east 111 rods, thence south 22 rods, thence east 1 rod, thence south 2 rods, thence east 1 rod to the east line of the said quarter section, thence north to the place of beginning.

Tract 3.

The south Half ($S\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) and Lots One (1) and Two (2) all in Section Thirty (30) Township Eleven (11) South of Range Eighteen (18) East of the Sixth (6th) Principal Meridian, except a tract of thirty (30) acres conveyed to Mary A. McClanahan by deed recorded in Book Twenty-eight (28) Page 510 and except the railroad right of way.

Containing in all 229 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

A first mortgage to The Federal Land Bank of Wichita in the sum of \$8500.00, dated April 1, 1934 filed for record on the 23rd day of April, 1934, at 9:00 A. M., recorded in Book 72, Page 52, of the records in the office of the Register of Deeds of Douglas County, Kansas.

For Public Return see Book 85 page 164.

FRONT

MISCELLANEOUS