

# Mortgage Record 72

Form No. 3317

FROM

William H. Lancaster and wife

TO

LAND BANK COMMISSIONER  
Wichita, Kansas

STATE OF KANSAS  
COUNTY OF DOUGLAS } ss.

This instrument was filed for record in the office of  
Register of Deeds \_\_\_\_\_, of said county on the 16<sup>th</sup> day of  
April, 1934, at 1:40 o'clock P.M.  
*Edw. E. Dumbauld*  
Register of Deeds.

THIS INDENTURE, Made this 1st day of April, 1934, between

William H. Lancaster and Mabel Lancaster, his wife

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgage.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of EIGHT HUNDRED & NO/100 (\$800.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

East Half ( $E\frac{1}{2}$ ) of Northeast Quarter ( $NE\frac{1}{4}$ ) of Section Two (2), less Five (5) acres in the Northeast (NE) corner thereof, described as the North Half ( $N\frac{1}{2}$ ) of Northeast Quarter ( $NE\frac{1}{4}$ ) of Northeast Quarter ( $NE\frac{1}{4}$ ) of Northeast Quarter ( $NE\frac{1}{4}$ ) of said Section Two (2), all in Township Twelve (12) South, Range Seventeen (17) East of the Sixth (6th) Principal Meridian;

Containing in all 75 acres, more or less, according to the U. S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

A first mortgage to the Federal Land Bank of Wichita, in the sum of \$1400.00, dated the 1 day of April, 1934, filed for record on the 1st day of April, 1934, at 1:35 P. M., recorded in Book 72, Page 21, of the records in the office of the Register of Deeds, in Douglas County, State of Kansas.

FRONT

MISCELLANEOUS

to from  
levied  
and/or  
pointed  
to the  
the re  
rigator.  
to keep  
waste  
id that  
out of  
ged to  
such  
used  
y agreed  
noses for  
inbefore  
tedness  
time to  
e, cover-  
leads or  
id delay  
y and/or  
ded, to-  
nbate or  
he then  
and with-  
bonuses  
herein-  
of rec-  
or other  
liable at  
due and  
ure the  
rigration  
s and to  
ion and  
nder the  
ld lands  
nally dif-  
s herein  
Interest  
rincipal  
pal and  
e mort-  
vent the  
become  
Sheriff's  
ed here-  
all force  
n, home-  
signs of  
19 34,  
ne that  
Public.  
19 34  
he pay-  
ent.  
er.  
19 34