

Mortgage Record 72

Loan No. _____

Form No. 3350

FROM

C. C. Gerstenberger and wifeSTATE OF KANSAS } ss.
COUNTY OF DOUGLAS }

This instrument was filed for record in the office of

Register of Deedsof said County, on the 12th day of July19 34 at 3:15 o'clock P.M.E. S. [Signature]

Register of Deeds.

TO
THE FEDERAL LAND BANK OF WICHITA
Wichita, KansasTHIS INDENTURE, made this 1st day of May, 19 34, betweenC. C. Gerstenberger, and Viola V. Gerstenberger, his wife

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

TWO THOUSAND FIVE HUNDRED AND NO/100 (\$2500.00)

DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell

and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Seven (7), all of the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Seven (7) lying South of the Wakarusa Creek containing Nine (9) acres more or less, also the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Seven (7) also commencing at the Northwest corner of the Southeast Quarter (SE $\frac{1}{4}$) of Section Seven (7); thence East 56 rods; thence South 60 rods; thence West 50 rods; thence North 60 rods to the place of beginning; also a strip of land 25 feet wide along the East side of the South 37 $\frac{1}{2}$ acres of the West 60 acres of the Southeast Quarter (SE $\frac{1}{4}$) of Section Seven (7) all in Township Thirteen (13) South, Range Twenty-one (21) East of the Sixth Principal Meridian.

Containing in all 112 $\frac{1}{2}$ acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$ 2500.00 with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in 88

semi-annual installments, and a final installment of \$ 64.06 due on the 1st day of May, 19 67, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.

FRONT

MISCELLANEOUS