	Form No. 3350	
A CONTRACTOR	FROM	STATE OF KANSAS COUNTY OF DOUGLAS
	Agnes H. Hockensmith, et al	This instrument was filed for record in the office o
		Register of Deeds
	то	of said Ccunty, or 1529" day of July 1934, at 1:50 o'clock P. M.
	THE FEDERAL LAND BANK OF WICHITA Wichita, Kansas	1934, at 1:50 o'clock Pe M. Sain S. Claunchong Register of Deeds.
	THIS INDENTURE, made thisd	
	THIS INDENTURE, made this let day of June	
	nis wire	ortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA
	WICHITA, KANSAS, hereinafter called the mortgagee.	
	WITNESSETH: That said mortgagor, for and in consideration of t FOUR_THOUSAND_AND_NO/100_(\$4000.00)	
	in hand paid by the mortgagee, receipt of which is hereby acknowledged, has Lanted, bargained and sold, and does by these presents grant, bargain, sell	
	and cenvey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:	
	The Southeas's Quarter (SEA) of Section Fifteen (15), Township Fifteen (15) South, Range Twenty (20) East of the Sixth (6) Frinipal Meridian;	
	containing in all 160 acros, more or less, according to the U. S. government survey thereof.	

	STATE OF FANSAS) BB.	
	COUNTY OF GEARY)	
	Before no, the undersigned, a Notary Public, in and for said county and State, on this 14th. day of July, 1934, personally appeared William E. Hockensmith and Halsio Ida Hockensmith, his wife, to me poresonally known and known to me to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses my hand and official seal the day and year last above written.	
	Logal Seal My Commission Expires April 29th., 1935.	H. D. Brunfield Notary Public.
		# # # # # # #
	$(1,1,2,2,3) = \sum_{i=1}^{n} (1,1,2,3) = (1$	
	Together with all privileges, hereditaments and appurtenances there	into belonging, or in any wise appertaining, including all water, irrigation and
		into belonging, or in any wise appertaining, including all water, irrigation and nifested, and all rights-of-way, apparatus and fixtures belonging to or used in a mortgage, or thereafter acquired.
	Provided, this mortgage is given to secure the payment by the mortgager to the mortgage, at its offices in the City of Wichita, State of Kansas, of the sum of \$	
	herewith, executed by the mortgagor to the mortgagee, conditioned for the	
11 12300	semi-annual installments, and a final installment of \$_102.50	, due on the <u>lat</u> <u>day of</u> <u>Junn</u> <u>1967</u> , the amortization table printed on the back of said note; which note further date to the date of payment at the rate of eight per cent per annum.

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