

# Mortgage Record 72

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Loan No. \_\_\_\_\_

Form No. 3350

FROM

Fred G. Alford et al

STATE OF KANSAS } ss.  
COUNTY OF DOUGLAS

This instrument was filed for record in the office of

Register of Deeds

of said County, on the 28th day of July

1934, at 2:55 o'clock P.M.

TO  
THE FEDERAL LAND BANK OF WICHITA  
Wichita, Kansas

*Elmer E. Armstrong*  
*Emmella Peterson*  
Register of Deeds.

THIS INDENTURE, made this 1st day of July, 1934, between

Fred G. Alford and Florence H. Alford, his wife and Fred S. Alford and Dorothy Alford, his wife

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

FIVE THOUSAND AND NO/100 (\$5000.00)

DOLLARS.

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The Southeast quarter (SE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section One (1), and the East Half (E $\frac{1}{2}$ ) of the East Half (E $\frac{1}{2}$ ) of the Southwest quarter (SW $\frac{1}{4}$ ) of Section One (1) and also all that part of the West Half (W $\frac{1}{2}$ ) of the East Half (E $\frac{1}{2}$ ) of the Southwest quarter (SW $\frac{1}{4}$ ) of Section One (1) lying North of the Union Pacific Railroad Right of Way, and Public Highway along the North side thereof, containing in all 83.5 acres, more or less, also the Southwest quarter (SW $\frac{1}{4}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) of Section One (1) and the West Half (W $\frac{1}{2}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of Section One (1), less the right of Way of the Union Pacific Railroad Company, and the Public Highway across said land, all in Township Twelve (12) South, Range Nineteen (19) East of the Sixth (6) Principal Meridian.

Containing in all 197 $\frac{1}{2}$  acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$5000.00 with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in sixty-five semi-annual installments, and a final installment of \$128.13 due on the 1st day of July, 1937, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.

*Leon,*