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| Mortgage | Record | 12 |

|     |    | FROM  | STATE OF KANSAS<br>COUNTY OF DOUGLAS   |  |
|-----|----|---|--|--|
| 0   |    | Charles C. Willer and wife  | This instrument was filed for record in the office of Registor of Doeds  |  |
|     |    |   | of said County, on the 9" day of July  |  |
| 0   | U. | TO<br>THE FEDERAL LAND BANK OF WICHITA  | 19. 34 at 8:20 whole he M.<br>Glace E. armstrang<br>June Ala, Both Register of Deeds Off   |  |
|     |    | Wichita, Kansas   | Junendala Sest Register of Deeds Sup   |  |
|     |    | THIS INDENTURE, made this28d  | ay of Juna , 19.34., between   |  |
|     |    | Charles C. Miller and Maude A. Mi   | ller, his wife,  |  |
|     |    | WICHITA, KANSAS, hereinafter called the mortgagee.  | ortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA,   |  |
|     |    | WITNESSETH: That said mortgagor, for and in consideration of t<br>ONE THOUSAND TWO HUNDRED AND NO/100 (\$1,200.00)  |  |  |
|     |    | DOLLARS,<br>in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell<br>and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit: |  |  |
|     |    | The Southeast Quarter $(SE_{n}^{1})$ of the Northeast Quart<br>South, Range Twenty (20) Last of the Sixth (6th) H   | ter (NEL) of Section Ten (10), Township Fifteen (15)<br>Frincipal Worldian;  |  |
|     |    | Containing in all 40 acres, more or less, according   |  |  |
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| n.  |    |   |  |  |
|     |    | Together with all privileges, hereditaments and appurtenances therew<br>drainage rights of every kind and description, however evidenced or ma-   | nnto belonging, or in any wise appertaining, including all water, irrigation and<br>nifested, and all rights-of-way, apparatus and fixtures belonging to or used in<br>s mortgage, or thereafter acquired. |  |
| U U |    | Provided, this mortgage is given to secure the payment by the mort  | gagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of   |  |
|     |    | 그는 것은   | per cunt per annum, evidenced by a certain promissory note of even date<br>payment of said sum and interest on the amortization plan in <u></u> 65   |  |
|     |    | semi-annual installments, and a final installment of \$   | , duo on the28thday ofJuna, 19 57 -<br>the amortization table printed on the back of said note; which nots further<br>the to the date of payment at the rate of eight per cent per annum.                  |  |
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