	Form No. 3350		
	FROM	STATE OF KANSAS COUNTY OF DOUGLAS	
	Erwin S. Kanzig and wife	This instrument was filed for record in the office of	
		of said County, on the 2 day of July	
	TO THE FEDERAL LAND BANK OF WICHITA Wichita, Kansas	1034 at 9:30 octoce A. M. Serie S. Connectioning Register of Deeds.	
	THIS INDENTURE, made this 1st		
	Erwin S. Kanzig and Ann Kanz		
	and Johnson of the County of Douglas, and State of Kanzas, hereinafter called t WICHITA, KANSAS, hereinafter called the mortgagee.	and Johnson of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA	
	THREE THOUSAND AND NO/100 (\$3000.00)	DOLLARS, ledged, has granted, bargained and sold, and docs by these presents grant, bargain, sell	
	and convey to said mortgagee, all of the following described real es		
	The west half (\overline{w}_2^1) of the north-east fractional fourteen (14) south, Range twonty-one (21) east Kansas;	quarter (NE fractional $\frac{1}{2}$) of Section three (3), Township of the sixth (6th) Principal Meridian in Douglas County,	
-	Also the following tract situated in Johnson County, Kansas: Beginning at a point where the north and south center line of Section two (2), Township fourteen (14) south, Range twenty-one (21) east of the sixth (5th) Principal Meridian, intersects the north line of said section, thence east 295.15 feet, thence south 590.3 feet, thence west 590.3 fest, thence north 590.3 feet, thence east 295.15 feet to beginning;		
	Containing in all 862 acres, more or less, acco	rding to the U. S. Government Survey thereof.	
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	Together with all privileges, hereditaments and appurtenances of drainage rights of every kind and description, however evidenced o connection therewith, whether owned by the morizagor at the date of	hereunto belonging, or in any wise appertaining, including all water, irrigation and r manifested, and all rights-of-way, apparatus and fixtures belonging to or used in if his mortgage, or thereafter acquired.	
フロ 藤	Provided, this mortgage is given to secure the payment by the	mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of	
	herewith, executed by the mortgagor to the mortgagee, conditioned for	.fper cent per annum, evidenced by a certain promissory note of even date or the payment of said sum and interest on the amortization plan in <u>sixty-fire</u> .	
	semi-annual installments, and a final installment of \$.76.88 unless scoper matured by extra payments on principal, in accordance	due on the lat_day of <u>lay</u> with the amortization table printed on the back of said note; which note further e due date to the date of payment at the rate of eight per cent per annum.	

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