Mortgage Record 72   Loan No._____

Form No. 3350

FROM	STATE OF KANSAS }ss. COUNTY OF DOUGLAS

Byron Shields and wife

This instrument was filed for record in the office of

_____Register of Deeds_____

of said County, on the___31"___day of_____May_____

TO

THE FEDERAL LAND BANK OF WICHITA
Wichita, Kansas

19.34. at___9:25___o'clock___A.__M.

Esie S. Armstrong

Register of Deeds.

THIS INDENTURE, made this_____1st_____day of_____May_____, 19 34 , between

_____Byron Shields and Maud Shields, his wife_____

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

_____TWO THOUSAND SIX HUNDRED AND NO/100 ($2600.00)_____ DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The North Half (N½) of the Southwest Quarter (SW¼) of Section Fifteen (15) Township Fifteen (15) South, Range Twenty-one (21) East of the Sixth (6th) Principal Meridian;

Containing in all 80 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of $ 2600.00_____ with interest at the rate of ___5___per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in ___65___ semi-annual installments, and a final installment of $___66.63___ due on the___1st___day of_____May_____19 67 , unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.

I, JOHN CALLAHAN, Clerk of the District Court of Douglas County, Kans... do hereby certify that a Judgement of foreclosure...

FRONT

MISCELLANEOUS

ATTEST: