## 96 Mortgage Record 72 Loan No. Form 3355 FROM COUNTY OF DOUGLAS This instrument was filed for record in the office of L. H. Featherston and wife Register of Deeds. of said County, on the 23" day of April TO 1934 . at 1:10 \_\_\_\_o'clock\_ P.\_\_\_M. THE FEDERAL LAND BANK OF WICHITA Serie 6. and rong Wichita, Kansas Register of Deeds. THIS INDENTURE, made this loth April day of , 19.34 , between L. H. Featherston and Lutie G. Featherston, his wife of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee. WITNESSETH: That said mortgagor, for and in consideration of the sum of NINE THOUSAND AND NO/100 (\$9000.00) DOLLARS. in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgages, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit: Northeast Quarter (NE<sup>1</sup>/<sub>2</sub>) of Section Thirty-three (33) and the Northwest Quarter (NW<sup>1</sup>/<sub>2</sub>) of Section Thirty-four (34) and the Southeast Quarter, less One and One Half ( $\frac{1}{2}$ ) acres in the Southeast corner conveyed to School District No. 23, of Section Thenty-seven (27) Tommship Fourteen (14) South, Range Eighteen (18) East of the Sixth Principal Meridian; and containing 4702 acres, more or less, according to the U. S. Government survey thereof; Together with all privileges, herediaments and appartenances thereanto belonging, or in any wise appartaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the morigagor at the date of this morigage, or thereafter acquired. Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kan tas. of ote of even date the sum of \$9000,00 with interest at the rate of <u>5</u> per cent per annum, evidenced by a certain promissory herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in semi-annual installments, and a final installment of \$ \_\_230\_63\_\_\_\_, due on the lOth \_\_day of \_\_\_April \_\_\_\_\_, 1967., unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all nums not paid when due shall bear interest from the due afte to the date of dramet at the rate of laph per cent per annum. •