

Mortgage Record 72

95

Loan No. _____

Form 3350

FROM

John M. Blough and wife

STATE OF KANSAS
COUNTY OF DOUGLAS

} ss

This instrument was filed for record in the office of

Register of Deeds

of said County, on the 23rd day of April

19 34, at 9:30 o'clock A. M.

Sam C. Connelley

Register of Deeds.

TO
THE FEDERAL LAND BANK OF WICHITA
Wichita, Kansas

THIS INDENTURE, made this 1st day of April, 19 34, between

John M. Blough and Clara A. Blough, his wife

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

ONE THOUSAND SIX HUNDRED AND NO/100 (\$1,600.00)

DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-two (22), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian; less Five (5) acres described as follows: beginning at the Northeast (NE) corner of the South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said section Twenty-two (22), thence West along said North line 40 rods; thence South 20 rods; thence East 40 rods to highway; thence North 20 rods to place of beginning.

Containing in all 75 acres, more or less, according to the U. S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$ 1,600.00 with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in 85

semi-annual installments, and a final installment of \$ 41.00 due on the 1st day of April, 19 37, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.

FRONT

MISCELLANEOUS