Mortgage Record 72

1111

 $\left(\right)$

 \bigcap

Ò

	tem 330	ICCCOICI 72 Loan No.
	From 3350 FROM FROM TO TO THE FEDERAL LAND BANK OF WICHITA Wichita, Kanasa THIS INDENTURE, made this 10th day of A, H, Vog1 and Carolino Yo of the County of Douglas, and State of Kansas, hereinafter called the mortga WICHITA, KANSAS, hereinafter called the mortgagee. WITNESSETH: That said mortgagee, for and in consideration of the su TWO THOUSAID AND NO/100_(\$2000.00) in hand paid by the mortgagee, receipt of which is hereby acknowledged, ha and convey to said nortgagee, all of the following described real estate aituat The East 60 acres of the Southwest	STATE OF KANSAS COUNTY OF DOUGLAS This instrument was filed for record in the office of <u>Registor of Dooda</u> of said County, on the 23 ^m day of <u>April</u> 1034, a19125day of <u>April</u> 1034, a19125 Genie C Register of Deeds. April Register of Deeds. April april gor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, arm of DOLLARS, as granted, bargained and sold, and do.a by these presents grant, bargain, sell
	(6th) Frincipal Meridian; Containing in all 60 acres, more o Survey thereof.	r less, according to the U. S. Govornment
· ·		
	Together with all privileges, hereditaments and apportenances theremuto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or mainfested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgager at the date of this mortgage, or thereafter acquired. Provided, this mortgage is given to secure the payment by the mortgager to the mortgage, and the secure of the date of this mortgage, or thereafter acquired. (55) the sum of 22000_0	

FRONT

94