

## Mortgage Record 72

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Loan No. \_\_\_\_\_

Form 3310

FROM

E. M. Bahnmaier et al

TO

THE FEDERAL LAND BANK OF WICHITA  
Wichita, KansasSTATE OF KANSAS  
COUNTY OF DOUGLAS

} ss

This instrument was filed for record in the office of  
Register of Deedsof said County, on the 28<sup>th</sup> day of April

1934, at 9:00 o'clock A.M.

G. E. Connelley

Register of Deeds.

THIS INDENTURE, made this 1<sup>st</sup> day of April, 1934, between

E. M. Bahnmaier and Julia H. Bahnmaier, his wife and Fred Bahnmaier a single man

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

EIGHT THOUSAND FIVE HUNDRED and no/100 (\$8500.00)

DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

## Tract 1.

All that portion of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Thirty-four (34), in Township Eleven (11) South of Range Eighteen (18), East of the Sixth (6th) Principal Meridian, lying east of the center of Coon Creek, except the right of way of the Atchison, Topeka and Santa Fe Railroad.

## Tract 2.

Beginning at the Northeast (NE) corner of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Thirty-four (34), Township Eleven (11) South of Range Eighteen (18) East of the Sixth (6th) Principal Meridian, thence west 113 rods, thence south 29 rods, thence east 111 rods, thence south 22 rods, thence east 1 rod, thence south 2 rods, thence east 1 rod, to the east line of said quarter section, thence north to the place of beginning.

## Tract 3.

The South Half (SH) of the Southeast Quarter (SE $\frac{1}{4}$ ) and Lots one (1) and Two (2) all in Section Thirty (30) Township Eleven (11) South of Range Eighteen (18) East of the Sixth (6th) Principal Meridian, except a tract of thirty (30) acres, conveyed to Mary A. McClanahan by deed recorded in Book Twenty-eight (28) Page 510 and except railroad right of way.

Containing in all 229 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$ 8500.00 with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date, herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in Sixty-five (65)

semi-annual installments, and a final installment of \$ 217.81 due on the 1<sup>st</sup> day of April, 1967, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.

For Public Review see Book 18 page 164

FRONT

MISCELLANEOUS