	Mortgage Record 72 Loan No			
		FROM	STATE OF KANSAS COUNTY OF DOUGLAS This instrument was filed for record in the office of Register of Rocia	
$\left(\right)$		TO THE FEDERAL LAND BANK OF WICHITA Wichita, Kansas	of said County, on the 22 ⁿ day of <u>Narah</u> 1934, at 2120 <u>o'clock P. M.</u> Socie S. Correstormer Register of Deeds.	
		THIS INDENTURE, made this 1:t day of Varch , 1934 _, between		
	William W. Winters and Lota Winters, his wife, and Artie D. Winters, a single man, of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK WICHITA, KANSAS, hereinafter called the mertgagee. WITNESSETH: That said mortgagor, for and in consideration of the sum of			
	OHE THOUSAID EIGHT INDERED AND NO/100 (\$1800.00) in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kan		s granted, bargained and sold, and does by these presents grant, bargain, seil	
		The Northeast Quarter (NE2) of the Southwest Quarter (SU2) of Section Twenty (20), and a part of the South Half ($S_2^{(1)}$) of the Northeast Quarter (NE2) of Section Twenty (20), described as follows:		
Beginning at the Southwest corner of the Northeast Quarter (NB&) of Twenty (20); theree East 107 3/4 rods; thence Marth 45 rods; thence rods; thence South 48 rods to the place of beginning, all in Townsh (14) South, Range Twenty (20) East of the Sixth (6th) Frincipal Mer			thence Marth 43 rods; thence West 107 3/4	
	aud containing in all 72 1/3 acres of land, more or less, according to the U.S. Government survey thereof:			
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		e and the second se		
		Together with all privileges, hereditaments and appartenances thereunto l drainage rights of every kind and description, however evidenced or manifest connection therewild, whether owned by the mortgager at the date of this mo- Provided, this mortgace is given to accure the parament by the mortgace	belonging, or in any wise appertaining, including all water, irrigation and ded, and all rights-uc-way, apparatus and fitures belonging to or used in rigage, or thereafter acquired.	
		the sum of $\frac{1800,00}{100}$ with interest at the rate of $\frac{5}{100}$ prime with, executed by the mortgager to the mortgage, conditioned for the pay	er cent per annum, evidenced by a certain promissory note of even date ment of said sum and interest on the amortization plan in nixty-fivn.	
		semi-annual installments, and a final installment of $\underline{s}=46.13$, dou unless sooner matured by extra payments on principal, in accordance with the provides that all sums not paid when due shall bear interest from the due date	s on the lat day of <u>inrch</u> , 1967, another the back of said note; which note further to the date of payment at the rate of eight per cent per annum.	