

## Mortgage Record 72

75

Loan No. \_\_\_\_\_

Form 3350

FROM

Howard Henry and wife

STATE OF KANSAS  
COUNTY OF DOUGLAS

} ss.

This instrument was filed for record in the office of  
Register of Deedsof said County, on the 12<sup>th</sup> day of March

1934, at 8:40 o'clock A. M.

*Erin S. Combs*

Register of Deeds.

TO  
THE FEDERAL LAND BANK OF WICHITA  
Wichita, Kansas

THIS INDENTURE, made this 1st day of March, 1934, between

Howard Henry and Mae Henry, his wife,

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

THREE THOUSAND EIGHT HUNDRED AND NO/100 (\$3800.00)

DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The North Half (NE $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ), and the East Half (E $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ), less a tract of land beginning 36 rods West of the Northeast corner of said Quarter Section, thence South 24 rods, thence West 24 rods, thence North 24 rods, thence East 24 rods, to place of beginning, containing 76.4 acres, all in Section Fourteen (14), Township Twelve (12) South, Range Seventeen (17) east of the Sixth (6th) Principal Meridian,

containing in all 166.4 acres, more or less, according to the U. S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$ 3800.00 with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in 65

semi-annual installments, and a final installment of \$ 97.38 due on the 1st day of March, 1967, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.

FRONT

MISCELLANEOUS