

Mortgage Record 72

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Form No. 3347

FROM

Edwin L. Brown and wife

TO

LAND BANK COMMISSIONER
Wichita, Kansas

STATE OF KANSAS
COUNTY OF DOUGLAS

§ 55

This instrument was filed for record in the office of

Register of Deeds of said county on the 16th day of

April, 1934, at 10:05 o'clock A. M.

Edwin L. Brown

Register of Deeds.

THIS INDENTURE, Made this 1st day of April, 1934, between

Edwin L. Brown and Clara Z. Brown, his wife

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of ONE THOUSAND SIX HUNDRED AND NO/100 (\$1600.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

All of that part of the West Half (W $\frac{1}{2}$) of Southwest Quarter (SW $\frac{1}{4}$) of Section seventeen (17), Township thirteen (13) South, Range twenty (20) East of the Sixth (6th) meridian, which lies North of the Wakarusa Creek, except the Right of Way of the Atchinson, Topoka, and Santa Fe Ry. Co., and except one (1) acre in the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$) lying West of the Creek and South of ditch, and being the same tract of land conveyed to C. A. Menger in Book fourteen (14), page nine (9),

containing in all 61.77 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, appurtenances and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

a first mortgage to The Federal Land Bank of Wichita in the sum of \$2400, dated April 1, 1934, filed for record on the 16th day of April, 1934, at 10:00 A. M., recorded in Book 72, page 90, of the records in the office of the Register of Deeds of Douglas County, Kansas.

FRONT

MISCELLANEOUS