

Mortgage Record 72

69

Form No. 3347

FROM
Lester Stillinger and wife
 TO
 LAND BANK COMMISSIONER
 Wichita, Kansas

STATE OF KANSAS
 COUNTY OF DOUGLAS } ss.

This instrument was filed for record in the office of
Register of Deeds of said county on the 14th day of
April 1934, at 4:25 o'clock P. M.
Charles D. Armstrong
 Register of Deeds.

THIS INDENTURE, Made this 1st day of April, 1934, between

Lester Stillinger and Ferne Stillinger, his wife,

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of FIVE THOUSAND AND NO/100 (\$5000.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

South Half ($S\frac{1}{2}$) of Southwest Quarter ($SW\frac{1}{4}$) of Northwest Quarter ($NW\frac{1}{4}$); also North Half ($N\frac{1}{2}$) of Southwest Quarter ($SW\frac{1}{4}$); and Southeast Quarter ($SE\frac{1}{4}$) of Southwest Quarter ($SW\frac{1}{4}$); also tract of land as follows: Commencing at the Southwest corner of Southeast Quarter ($SE\frac{1}{4}$), thence North 92 rods, thence East 2 rods, thence South 92 rods, thence West 2 rods to place of beginning, all in Section Twenty-eight (28), Township Twelve (12) Range Nineteen (19) East, of the Sixth Principal Meridian;

containing in all 141 acres, more or less, according to the U. S. Government Survey thereof

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

A first mortgage to The Federal Land Bank of Wichita, in the sum of \$5000.00, dated April 1st, 1934, filed for record on the 14th day of April, 1934, at 4:20 P. M., recorded in Book 72, Page 69, of the records in the office of the Register of Deeds of Douglas County, Kansas

FRONT

MISCELLANEOUS