## Mortgage Record 72

Form No. 3347 STATE OF KANSAS COUNTY OF DOUGLAS FROM \$5. Thadducs Cristopher Richardson and wife ced by This instrument was filed for record in the office of Register of .... ble on mber Denda , of said county on the 2:" day of то larch 193 4 , at 2:50 o'clock P. M. Seni S. Comstrong . Register of Deeds. LAND BANK COMMISSIONER Wichita, Kansas whoto-THIS INDENTURE, Made this lat\_day of March\_ 193 4 between Thadduos Cristophor Richardson, also known as st the Thaddues C. Richardson, & Pinie E. Richardson, his wife, to pay do, ia of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgage me in mises; tate to WITNESSETH: That said Mortgagor, for and in consideration of the sum of OHE THOUSAND FIVE HUDDRED and mo/100(\$1,500.02)DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to and er said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit: ed in That portion of the Northwest Quarter (Ind) of Scotion Twonty-four (24) Tomship Thirteen (13) South, Range Mineteen (19) East of the Sixth (5) Frincipal Heridian, described as follows: Commence at a point in the contor of the Makarusa Greek where the West line of said Quarter Soction crosses said creck; thence South on said Section line to the Southwest corner of said Quarter Section those East to the Southeast corner of said Quarter Section; thence Worth to a point in the center of said Makarusa Greek where the East line of said Quarter Quarter of said section crosses the same; thence westward along the center of said orock to beginning, d any ere to when nce as n con-paid. trager f said ind/or judg-werer lands, mort-rtgage and containing in all 110 acres more or less according to the U. S. Government survey thereof. or behe inn and ! ahall mort-shall shall shall shall For Reliser Se Book &, Page 193 r said Together with all privileges, hereditaments and appartenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and exciption, however evidenced or manifested, and all rights of way, apparatus and fastures belonging to or used in connection therewith, whether ownal by the Monetaring and all of this morning eq. of theretailer acquired. That said above granted premises are free and clear of all liens and encumbrances whatboever, excerning other a first mortgage to the Federal Land Dank of Wichita, in the sum of \$3,500.00, dated March 1, 1934, filed for record on the 22 day of March, 1934, at 2:45 P. M., recorded in book 72 page 84 of the records in the office of the Wegister of Decis of Douglas County, Maneas ----43 0

65

カンズ

1.1