

Mortgage Record 72

Form No. 3347

FROM

William W. Winters and wife and Artie D. Winters

STATE OF KANSAS
COUNTY OF DOUGLAS } ss.

This instrument was filed for record in the office of _____ Register
of Deeds _____, of said county on the 22nd day of

March, 1934, at 2:35 o'clock P. M.

Eric E. Clumbray
Register of Deeds

TO
LAND BANK COMMISSIONER
Wichita, Kansas

THIS INDENTURE, Made this 1st day of March, 1934, between William W. Winters and Leta Winters, his wife,
and Artie D. Winters, a single man,

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part J of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of ONE THOUSAND AND NO/100 (\$1000.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The Northeast Quarter (NE^{1/4}) of the Southwest Quarter (SW^{1/4}) of Section Twenty (20), and a part of the South Half (S^{1/2}) of the Northeast Quarter (NE^{1/4}) of Section Twenty (20), described as follows:
Beginning at the Southwest corner of the Northeast Quarter (NE^{1/4}) of said Section Twenty (20); thence East 107 3/4 rods; thence North 48 rods; thence West 107 5/4 rods; thence South 48 rods to the place of beginning, all in Township Fourteen (14) South, Range Twenty (20) East of the Sixth (6th) Principal Meridian;

and containing in all 72 1/8 acres of land, more or less, according to the U. S. Government survey thereof:

Together with all privileges, hereditaments and appurtenances therunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

a first mortgage to The Federal Land Bank of Wichita, Kansas in the sum of \$1600.00, dated March 1st, 1934, filed for record on the 22nd day of March, 1934, at 2:30 P. M., recorded in Book 72 page 63 of the records in the office of the Register of Deeds of Douglas County, Kansas.

The Mortgagor, all 85-137

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