

Form No. 3347

FROM

B. A. Stevens and wife

TO

LAND BANK COMMISSIONER
Wichita, KansasSTATE OF KANSAS
COUNTY OF DOUGLAS

This instrument was filed for record in the office of Register of

Deeds of said county on the 21st day of

March, 1934, at 9:45 o'clock A. M.

Wm. E. Cummings

Register of Deeds.

THIS INDENTURE, Made this 1st day of March, 1934, between B. A. Stevens and Grace Stevens, his wife

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 2 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagor.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of NINE HUNDRED AND NO/100 (\$900.00) DOLLARS, in hand paid by the Mortgagor, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagor, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Fourteen (14) Township Fourteen (14), Range Twenty (20) also the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-two (22) and the South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of said Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-two (22); also beginning at the Northeast (NE) corner of the Northeast Quarter (NE $\frac{1}{4}$) of said section Twenty-two (22), thence South Forty (40) rods, thence West Two (2) rods, thence North Forty (40) rods, thence East Two (2) rods to beginning; also beginning at a point two (2) rods North of the center of the Northeast Quarter (NE $\frac{1}{4}$) of said Section twenty-two (22), thence West two hundred seventy two (272) feet to a stone, thence North ~~two~~ ⁽²⁾ two hundred fourteen (214) feet to a stone, thence North forty-two (42) degrees five minutes East four hundred five and three-fourths (405-3/4) feet to a stone, thence South five hundred fifteen (515) feet to place of beginning containing two and twenty-seven hundredths (2-27/100) acres; and the South Half (S $\frac{1}{2}$) of lot Two (2) in the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-three (23). All in township Fourteen (14), Range Twenty (20) excepting the right of way of the Leavenworth Lawrence Galveston Railroad Company.

Containing in all 123 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal Land Bank of Wichita in the sum of \$2,400.00, dated March 1st, 1934, filed for record on the 21st day of March 1934 at 9:40 A. M., recorded in Book 72 at Page 81 of the records in the office of the Register of Deeds of Douglas County, Kansas.

FRONT

MISCELLANEOUS