Mortgage Record 72

Form No. 3317 STATE OF KANSAS COUNTY OF DOUGLAS FROM David A. Wray and wife ed by This instrument was filed for record in the office of _____ Register of _____ he on Deeds, of said county on the 15" day of TO Narch , 1934 , at 8:20 o'clock A. M. Eline Conneting LAND BANK COMMISSIONER Wichita, Kansas Register of Deeds. hore THIS INDENTURE, Made this 1st day of larch 1934 , between the David A. Wray and Alice E. Wray, his wife pay form nder of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the art of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee, WITNESSETH: That said Mortgagor, for and in consideration of the sum of ONE THOUSAND FIVE HUNDRED and no/100(\$1500.00) DOLLARS, e in e or i es; te to in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to d er said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit: d in *** Southeast Quarter (SE_{2}^{2}) and the South 17.7/16 acres of the East 45 acres of the Southmest Quarter (SE_{2}^{2}) of Section Hightevn (18), Township Fourteen (14) South, Range Twenty (20) East of the Sixth Principal Meridian; e to and Sen e as conand containing 177,7/16 acres, more or less, according to the U. S. Government survey thereof: any agor said d/or uds ever nds, tort-tage be inand ort um hall Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and destription, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether ownal by the Moregagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting in he a first mortgage to The Federal Land Bank of Wichita, Kansas in the sum of \$3000,00 dated larch lat., 1955, filed on the 16 day of March 1954, at \$115 A. M., recorded in book 72, page 76 of the records in the office of the Register of Deeds of Douglas County, Kansas. 7

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