

# Mortgage Record 72

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Form No. 3347

FROM

Howard Henry and wife

TO

LAND BANK COMMISSIONER  
Wichita, Kansas

STATE OF KANSAS  
COUNTY OF DOUGLAS

ss.

This instrument was filed for record in the office of Register of

Deeds of said county on the 12<sup>th</sup> day of

March 1934, at 8:45 o'clock A. M.

*Edw. E. Cunningham*

Register of Deeds.

THIS INDENTURE, Made this 1st day of March, 1934, between Howard Henry and Leo Henry, his wife,

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of THREE THOUSAND ONE HUNDRED AND NO/100 (\$3100.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The North Half ( $1\frac{1}{2}$ ) of the Southwest Quarter ( $36\frac{1}{4}$ ), and the East Half ( $1\frac{1}{2}$ ) of the Northwest Quarter ( $136\frac{1}{4}$ ), less a tract of land beginning 36 rods West of the Northeast corner of said Quarter Section, thence South 24 rods, thence West 24 rods, thence North 24 rods, thence East 24 rods to place of beginning, containing 76.4 acres, all in Section Fourteen (14), Township Twelve (12) South, Range Seventeen (17) East of the Sixth (6th) Principal Meridian,

containing in all 156.4 acres, more or less, according to the U. S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to the Federal Land Bank of Wichita in the sum of \$5800.00, dated March 1, 1934, filed for record on the 12<sup>th</sup> day of March, 1934, at 8:40 A. M., recorded in book 72, page 75 of the records in the office of the Register of Deeds of Douglas County, Kansas.