

Mortgage Record 72

55

Form No. 3347

FROM

Lewie Schendel and wife

STATE OF KANSAS
COUNTY OF DOUGLAS

ss.

This instrument was filed for record in the office of the Register
of Deeds of said county on the 10th day of

March, 1934, at 4:55 o'clock P. M.

Elvis E. Armstrong

Register of Deeds.

TO
LAND BANK COMMISSIONER
Wichita, Kansas

THIS INDENTURE, Made this 1st day of March, 1934, between

Lewie Schendel and Mabel Schendel, his wife

and Johnson
of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of
Wichita, Kansas, acting pursuant to Part J of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgage

WITNESSETH: That said Mortgagor, for and in consideration of the sum of THREE THOUSAND ONE HUNDRED and no/100 (\$3100.00) DOLLARS,
in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to
said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

Northwest Quarter (NW¹/₄) of Section Twenty-two (22) and the Southeast Quarter
(SE¹/₄) of the Southwest Quarter (SW¹/₄) of Section Nine (9) (in Douglas County)
and the Northwest Quarter (NW¹/₄) and the West Half (W¹/₂) of the Northeast
Quarter (NE¹/₄) of Section Twenty-four (24), (in Johnson County) all in
Township Fourteen (14) South Range Twenty-one (21) East of the Sixth
Principal Meridian;

And containing 440 acres, more or less, according to the U. S. Government
survey thereof:

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights
of every kind and description, however evidenced or manifested, and all rights of way, appurtenances and fixtures belonging to or used in connection therewith, whether
owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances
whatsoever, excepting

a first mortgage to the Federal Land Bank of Wichita, Kansas, in the amount
of \$5000.00, dated March 1st, 1934, filed on the 10th day of March 1934, at
4:50 P. M., recorded in book 72, page 74 of the records in the office of the
Register of Deeds in Douglas County, Kansas,
and also was filed on the ____ day of ____ 19__, at ____ M., recorded
in book ____ page ____ of the records in the office of the Register of
Deeds in Johnson County, Kansas.

After Remittance by Mortgagor to B-117

FRONT

MISCELLANEOUS