

Mortgage Record 72

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Form No. 3317

FROM

Jefferson D. Martin and wife

TO

LAND BANK COMMISSIONER
Wichita, Kansas

STATE OF KANSAS
COUNTY OF DOUGLAS } ss.

This instrument was filed for record in the office of Register of

Deeds of said county on the 21st day of

February 1934 at 10:25 o'clock A.M.

Edw. E. Armstrong

Register of Deeds.

THIS INDENTURE, Made this 1st day of February, 1934, between

Jefferson D. Martin (also known as J. D. Martin) and Joseph Ella Martin, (also known as

J. Ella) husband and wife

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of FOUR THOUSAND AND NO/100 (\$4000.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The Northeast one-fourth of Section Ten (10), Township Thirteen (13), Range Twenty (20) East less a tract of land lying in the North East Quarter (NE $\frac{1}{4}$) of Section Ten (10), Township Thirteen (13), Range Twenty (20) East, beginning at the North east corner of said section; thence South 32.5 feet; thence south 83 degrees 23 minutes west 2489.5 feet; thence north 60 feet to the north line of said section; thence east along said section line to the place of beginning. The above contains 2.70 acres, more or less, and the Northwest One-fourth of Section Eleven (11) Township Thirteen (13), Range Twenty (20) East, and the East 70 acres of North one half of Southwest one-fourth of Section Eleven (11), Township Thirteen (13), Range Twenty (20) East less a tract of land lying in the North West Quarter (NW $\frac{1}{4}$) of Section Eleven (11) Township Thirteen (13), Range Twenty (20) East, beginning at the Northwest corner of said section; thence south 32.5 feet; thence north 83 degrees 23 minutes east 957 feet; thence north at right angles 20 feet; thence east at right angles 1697 feet; thence north 14 feet to the north line of said section; thence west along said line to the place of beginning. The above contains 1.24 acres, more or less,

containing in all 386.06 acres, more or less, according to the U. S. Government survey thereof

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

A first mortgage to The Federal Land Bank of Wichita, Wichita, Kansas, in the sum of \$25,000.00 dated the 20th day of June, 1923, filed for record on the 28th day of June, 1923 at 11:15 A. M., recorded in Book 64 page 324 of the records in the office of the Register of Deeds of Douglas County, Kansas.

This Instrument is Recorded in Book 85 page 155