	Form No. 3347	STATE OF KANSA	s 1	ľ
	FROM C. W. Walker and wife	COUNTY OF DOUG	ilas J <sup>ss.</sup>	
		This instrument v	as filed for record in the office of	经收益结合的法
	TO LAND BANK COMMISSIONER	February		
	Wichita, Kansas	Clink	Sanstrong Regist	ter of Deeds.
of 1 Wite in 1	THIS INDENTURE, Made this. 1st day of. Tebruary , 1934, between			
	of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgage. WITNESSETH: That said Mortgager, for and in consideration of the sum of SIX HUNDRED AND NO/100 (\$600.00)DOLLARS, in hand paid by the Mortgager, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-sit: All of the Northeast Quarter (NE2) of the Southwest Quarter (SK2) of Section			
	Fifteen (15), Township Thirteen (13) south, Range Nineteen (19) east of the Sixth Principal Weridian;			
	Lying South and East of the center of the present public highway running in a northeasterly and southwesterly direction through said quarter section;			
	And containing in all 31 acres survey thereof;	, more or less, according to	the U. S. Government	
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	Together with all privileges, herediaments and appurtenances there of every kind and description, however evidence or manifested, and all swnal by the Mortgagor at the date of this mortgage, or thereafter acq	unto belonging, or in any wise appertain population of the superature and fatheres bel uired. The superatory of the supe	ig, including all water, irrigation a nogine to or your of in connection and the second	nd drainage rights therewith, whether (2012) 2012 (2012) 2012 (201
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