

Mortgage Record 72

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Form No. 3347

FROM

C. W. Sehon and wife

TO

LAND BANK COMMISSIONER
Wichita, KansasSTATE OF KANSAS
COUNTY OF DOUGLAS

ss.

This instrument was filed for record in the office of _____ Register of

Deeds _____ of said county on the 20th day of

February _____ 1934 at 2:05 o'clock P. M.

Edw. D. Cummings

Register of Deeds

THIS INDENTURE, Made this 1st day of February, 1934, between

C. W. Sehon, also known as Chas. W. Sehon, and Winnie H. Sehon, his wife,

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgage.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of **TWO THOUSAND SIX HUNDRED AND NO/100 (\$2600.00)** DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

Beginning at a point Fifty-two rods South of the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of Section Two (2), Township Twelve (12) South, Range Eighteen (18) East, thence South 108 rods to the Southwest corner thereof; thence East 160 rods to the Southeast corner thereof; thence North 160 rods to the Northeast corner thereof; thence West 100 rods, thence South 62 $\frac{1}{3}$ rods; thence West 60 rods to the point of beginning, also

Beginning at the Southeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of Section Three (3), Township Twelve (12) South, Range Eighteen (18) East, thence West 824 feet; thence North 320 feet to the center of County road; thence East along center line of said road to the section line; thence South along section line to beginning, also

Beginning at the Southeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of Section Three (3), Township Twelve (12) South, Range Eighteen (18) East; thence North to the South line of the County road; thence East along the South line of said road 350 feet; thence South 40 feet; thence East 791 feet; thence South 333 feet; thence West 1141 feet to beginning, also

The North Five (5) acres of the East Fifty (50) acres of the Southeast Quarter (SE $\frac{1}{4}$) of Section Three (3), Township Twelve (12) South, Range Eighteen (18) East, also

Beginning at the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of Section Two (2), Township Twelve (12) South, Range Eighteen (18) East; thence South 18 rods 9 feet; thence East 60 rods; thence North 18 rods 9 feet; thence West 60 rods to beginning,

and containing in all 165 acres of land, more or less, according to the U. S. Government survey thereof:

Together with all privileges, hereditaments and appurtenances therunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal Land Bank of Wichita, Kansas in the sum of \$2900.00, dated February 1st, 1934, filed for record on the 20th day of February, 1934, at 2:00 P. M., recorded in Book 72 page 16 of the records in the office of the Register of Deeds of Douglas County, Kansas.