

Mortgage Record 72

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Loan No. _____

Form No. 3346

From

STATE OF KANSAS, DOUGLAS COUNTY, SS.

Filed for record on the _____ day of _____, 193__

at _____ o'clock _____ m.

To

Register of Deeds

THE FEDERAL LAND BANK
of Wichita, Kansas

By _____

Deputy.

THIS INDENTURE, made this _____ day of _____, 19____, between

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$_____ with interest at the rate of _____ per cent per annum, evidenced by a certain promissory note of even date here with, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in _____ semi-annual installments, and a final installment of \$_____ due on the _____ day of _____, 19____, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.