

Mortgage Record 72

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Receiving No. 5803
Form No. 3340

Loan No. _____

From

Raymond H. Stanley et ux

To

THE FEDERAL LAND BANK
of Wichita, Kansas

STATE OF KANSAS, DOUGLAS COUNTY, SS.
Filed for record on the 12 day of November, 1936
at 11:50 o'clock A. m.

Ward A. Peck
Register of Deeds.
By _____
Deputy.

THIS INDENTURE, made this 15th day of October, 1936, between Raymond H. Stanley and Lillian F. Stanley, his wife and Johnson of the County of Douglas and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of FOUR THOUSAND AND NO/100 (\$4000.00) DOLLARS, in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas and State of Kansas, to-wit:

East Half (E $\frac{1}{2}$) of Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-five (35), Township Thirteen (13) South, Range Twenty-one (21) East of the Sixth Principal Meridian, Johnson County, Kansas;

West Half (W $\frac{1}{2}$) of Southwest Quarter (SW $\frac{1}{4}$) of Northeast Quarter (NE $\frac{1}{4}$) and North 70 acres of Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-four (34), West Half (W $\frac{1}{2}$) of Southeast Quarter (SE $\frac{1}{4}$) of Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-seven (27), all in Township Thirteen (13) South, Range Twenty-one (21) East of the Sixth Principal Meridian, Douglas County, Kansas;

A strip described as beginning at a point 10 rods north of Southeast corner of North Half (N $\frac{1}{2}$) of Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-four (34), Township Thirteen (13) South, Range Twenty-one (21) East of the Sixth Principal Meridian, Douglas County, Kansas, thence West 20 Feet, thence South 12 rods thence East 20 Feet, thence North 12 rods to beginning;

Containing in all 190 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$ 4000.00 with interest at the rate of 4 per cent per annum, evidenced by a certain promissory note of even date here with, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in 63 semi-annual installments, and a final installment of \$ 40.00, due on the 1st day of June, 1972, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.