Mortgage Record 72

(TRANS)

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From	STATE OF KANSAS, DOUGLAS COUNTY, SS.
	Filed for record on the 21" day of
Clarence M. Hoover and wife	at 11t 30 o'clock Aa m.
	Blie E. Connotrong
Το	Register of Det
THE FEDERAL LAND BANK	By
of Wichita, Kansas	Deputy.
THIS INDENTURE, made thislst	day of
Clarenco M. Hoovor and Cora L. Hoov	er, his wife
of the County of Douglas, and State of Kansas, hereinafter called the m WICHITA, KANSAS, hereinafter called the mortgagee. WITNESSETH: That said mortgagor, for and in consideration of	ortgagor, whether one or more, and THE FEDERAL LAND BANK OF W
TWO THOUSAND THREE HUNDRED AND NO/100 (\$2.300.	00)
in hand paid by the mortgagee, receipt of which is hereby acknowledged,	, has granted, bargained and sold, and does by these presents grant, bargain
convey to said mortgagee, all of the following described real estate situa	ite in the County of Douglas, and State of Kansas, to-wit:
South West Quarter (SN2) - less one aor Twenty-Nine (29) Township Fourteon (14) Frincipal Meridian,	e - school lot in the North East corner - Section South Range Eighteen (16) East, Sixth (6th)
Containing in all 159 acres, more or less, according to U. S. Government survey thereof.	
Together with all privileges, hereditaments and appurtenances the	reunto belonging, or in any wise appertaining, including all water, irriga lifested, and all rights-of-way, apparatus and fixtures belonging to or used mortgage, or thereafter acquired.
	gagor to the mortgagee, at its offices in the City of Wichita, State of Ks
with, executed by the mortgagor to the mortgagee, conditioned for the pa	avment of said sum and interest on the amortization plan in _Sixty-Fin
semi-annual installments, and a final installment of \$59_09 unless sooner mutured by extra payments on principal, in accordance wi	
vides sine all suns not paid when due shall bear interest from the due	uare to use date of payment at the late of eight per cent per annum.

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