

Mortgage Record 72

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Loan No. _____

Form No. 3340

From

Sallie Fitchpatrick et al

To

THE FEDERAL LAND BANK
of Wichita, Kansas

STATE OF KANSAS, DOUGLAS COUNTY, SS.

Filed for record on the 23rd day of April 1914

at 9:20 o'clock A. m.

Eric S. Cunningham

Register of Deeds

By _____

Deputy

THIS INDENTURE, made this 1st day of April, 1914, between

Sallie Fitchpatrick, a widow; Rene Lewis and Charles Lewis, her husband; Martha Lewis and Vernon Lewis, her husband; Ethel Johnson and Simon Johnson, her husband
of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

TWO THOUSAND ONE HUNDRED AND NO/100 (\$2100.00)

DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and

convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

Fifty-one and one-half acres off the North side of the Southeast Quarter (SE $\frac{1}{4}$) of Section Seven (7), also a part of the said Southeast Quarter (SE $\frac{1}{4}$) of Section Seven (7), described as follows: Commencing on the West line of said Quarter section at a point 25 $\frac{1}{2}$ rods North of the Southwest corner thereof, thence running North along said West line 83 rods, thence East 160 rods to East line of said Quarter section, thence South along said East line 83 rods, thence West parallel with the South line of said Quarter section, 160 rods to place of beginning, containing 83 acres, more or less, all of the above land being in Township Fourteen (14), Range Twenty (20);

containing in all 134.50 acres, more or less, according to the U. S. Government Survey thereof

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$2100.00 with interest at the rate of 6 $\frac{1}{2}$ per cent per annum, evidenced by a certain promissory note of even date here with, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in 65 semi-annual installments, and a final installment of \$53.95 due on the 1st day of April, 1927, 1927, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.