| y of | | FROM | STATE OF KANSAS, DOUGLAS COUNTY, 53. This instrument was filed for record on the 14 day of |
|--|-------|---|---|
| | | | |
| | | Ray R. Weekley | August A. D., 19 31 At 3:45 P. M. Reg. 7 |
| | | Lawrence Building and Loan Association | By Register of Deeds. Deputy. |
| nce, | | THIS INDENTURE, Made this Tenth day of Ray R. Weakley and Hazel Weakley, | |
| | | of Douglas County, in the State of Kansas, of the first part, and The | |
| | | Kansas, of the second part. WITNESSETH: That the said part 1es of the first part, in cons | sideration of the sum of |
| rd . | | Eight Hundred and no/100 the receipt of which is hereby acknowledged, do by these presents gr | DOLLARS, rant, bargain, sell and convey, unto said party of the second part, its successors and |
| | | asigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit: Reginning at a point in the South line of the North half (\frac{1}{2}) of the Southesst Quarter (\frac{1}{4}) of Section Sixteen (16) Township Twelve (12) Range Twenty (20) South, One Hundred and Twenty-five and six tenths (125.6) feet West of the Southeast corner of the North Half (\frac{1}{2}) of the Southeast querter (\frac{1}{4}) of Section Sixteen (16) said point also being in the West line of the Right of Way of Highway U. S. 40, thence West in and along the South line of the North half (\frac{1}{2}) of the Said Southeast querter (\frac{1}{4}) Two hundred and fifty-five (255) feet, thence North One hundred and fifty (5) feet, thence East Three hundred and twenty-six (326) feet to a point in the West line of the Right of Way of Highway U. S. 40 thence in a Southwesterly direction in and along the west line of the Right of Way of Highway U. S. 40, the same being a curved line, to the place of beginning and containing One (1) acre. | |
| THE PROPERTY OF THE PROPERTY O | | | |
| | | | |
| | | | |
| | | TO HAVE AND TO HOLD THE SAME Toucher with all and | singular, the tenements, hereditaments and appurtenances thereunto belonging or |
| S. S. d. | | in anywise appertaining, forever. PROVIDED AUNAYS, And this instrument is executed and delive Eight Hundred and no/100 with interest thereon, and such fines and charges as may become due to as hereby, advanced by the said The Lewrence first part upon 8 shares of Class G of the capital stock of a have been assigned to said Association with all the feture payments, earnings agree to pay monthly installments, making a total monthly payment of on or before the last day of August month thereafter to and including the month of July Now, if said part less of the first part shall cause to be paid to the | ered to secure the payment of the sum of. DOLLARS, id party of second part under the terms and conditions of the contract note secured Building and Loan Association to the part 188 of the aid Association, evidenced by Certificate No. 1690 , which said shares and dividends thereon, which said interest and dues on said shares, the first part 188 (\$ 16.56 , payable as follows: Sixteen and 55/100 Dollars (\$ 16.56) 19:51 , and a like sum on or before the 18st day of each and every 19 36. party of the second part the amount due it under said contract note, in accordance in said note contained, then these presents shall be void; otherwise in full force and |
| | · · · | | Ray R. Weekley Hezel Weekley |
| | | | |
| | | Weakley, his wire Legal Seal who executed the within instrument of writing, and | the County and State aforesaid, came. Ray R. Weekley Bnd Hezel who Bre personally known to me to be the same person. S. I such persons duly acknowledged the execution of the same. Into set my hand and Notarial seal the day and year above written. |
| . U | | My Commission expires Oct. 18, 1932 | 192 . I. C. Stevenson Notary Public. |
| | | | RELEASE |
| | | | |
| | | Attest: J. C. Stevenson | By E. S Weatherby |
| | | | View - President. |
| THE RESERVE THE PROPERTY OF THE PARTY OF THE | 173 | (SEAL) (C. A Seal) | 1 1988 Mary 11/00 19 1988 |
| ublic. | | The debt secured by this mortgage has been paid in full, and the Be The A thirties: Attest: Recrease. | RELEASE gister of Deeds is authorized to release it of record. Rollding and Lean Association. |