## MORTGAGE RECORD 69 71

		LANK, DODSWORTH STATIONET CO MANAGE CITY NO SALVE	
ay of		FROM  STATE OF KANSAS, DOUGLAS COUNTY, 15.  This instrument was filed for record on the 6 day of Nov.  A. D. 19 30, At 2; 35 P. M.  Collins  TO  Register of Decks. Re.	g, Jo.,
		THIS INDENTURE, Made this 6th day of Hovember A. D. 19 30 , between	
nce,		of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence, Kansas, of the second part.  WITNESSETH: That the said part y of the first part, in consideration of the sum of	
nd	And production of the Control	Four Thousend end no/100  DOLLARS, the receipt of which is hereby acknowledged, do .88 by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:	
		The South Sixty (60) feet of Lot Numbered One (1) in Block Seven (7) in Babcocks Addition to the city of Lewrence, in Douglas County, Kansas.	
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		TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.  PROVIDED ALWAYS, And this abstrument is executed and delivered to secure the payment of the sum of Four Thousand and no/100  DOLLARS,	
i e s		with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Douglas County Building and Loan Association to the part Y of the first part upon 40 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 3539, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part Y	
· )		agree 8 to pay monthly installments, making a total monthly payment of \$ 63.20 , payable as follows: Sixty Three and 20/100 Dollars (\$ 63.20 ) on or before the 15th day of November , 1930 , and a like sum on or before the 15th day of each and every month thereafter to and including the month of October 19 37 .	
		Now, if said part y of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.  IN WITNESS WHEREOF, The said part y of the first part ha 8 hereunto set her hand the day and year first above written.	
		Minnie M. Collins	
		STATE OF KANNAS, COUNTY OF DOUGLAS, Be it remembered, that on this 5th day of November , A. D. 1530 , before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforestid, came Minnle W. Collins, a widow who is personally known to me to be the same person	
		who executed the within instrument of writing, and such persons duly acknowledged the execution of the same person.  Legal Seal IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.  My Commission expires January 13th 19232 John C. Enick Notary Public.	
		The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.  Building and Loan Association	1 1 1
. 3		Association By Chac. E. Jonk Secretary Prosident.	1
		(SEAL) . Lawrence, Kansas, 18 years 2/ 198 37.	Bag o
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