## MORTGAGE RECORD 69 71

|                | FROM   | STATE OF KANSAS, DOUG<br>This instrument was filed                                       |  |   |
|----------------|--|--|--|---|
|                | S. A. Hindman  | Sept. A. D.  | , 19 30 , At 11:40 A. M.   | No.988  |
|                | TO   | Eli & Comola   | Register of Deeds. Fee   |   |
| 4              | Lawrence Building and Loan Association   | By   | Deputy.  |   |
|                | THIS INDENTURE, Made this nineteenth day of S. A. Hindman, a single man  |  | A. D. 1930, between  |   |
|                | of Douglas County, in the State of Kansas, of the first part, and The La Kansas, of the second part.  WITNESSETH: That the said part Y of the first part, in consideration of the part of the first part, in consideration of the part of  | eration of the sum of<br>it, bargain, sell and convey, unto sa                           | Building and Loan Association of Lawrence,  DOLLARS, id party of the second part, its successors and                               |   |
|                | Lots Seventy seven (77) and Seventy eig  | ht (76) on High Street,  | in the City of Reldwin   |   |
|                |  |  |  |   |
|                |  |  |  |   |
|                |  |  |  |   |
| 0              |  |  |  |   |
| U              |  |  |  |   |
|                |  |  |  |   |
|                | TO HAVE AND TO HOLD THE SAME, Together with all and sin in anywise appertaining, forever.  PROVIDED ALWAYS, And this instrument is executed and delivered.   |  | and an arrangement productions   |   |
|                | Four thousand with interest thereon, and such fines and charges as may become due to said phereby, advanced by the said The Lawrenco first part upon 40 shares of Class G of the capital stock of said have been assigned to said Association with all the duture payments, earnings an agree to pay monthly installments, making a total monthly payment of \$\$.   | earty of second part under the terms Building and Association, evidenced by Certificate  | DOLLARS, s and conditions of the contract note secured l Loan Association to the part <b>y</b> of the No. 1619 , which said shares |   |
|                | on or before the last day of September 193 month thereafter to and including the month of August 1 Now, it said part y of the first part shall cause to be paid to the pa with the terms thereof, and comply with all the provisions and agreements in a effect, and may be foreclosed as in said contract note provided. IN WITMESS WHEREOF, The said part y of the first part ha   | aid note contained, then these presen  | lastday of each and every ue it under said contract note, in accordance nts shall be void; otherwise in full force and             |   |
|                | AFRICA   | S. A. Hindman  |  |   |
|                | STATE OF KANSAS, COUNTY OF DOUGLAS,  Be it remembered, that on this twenth the undersigned, a NOTARY PUBLIC in and for the who executed the within instrument of writing, and su Legal Seal IN TESTIMONY WHEREOF, I have hereunto  | County and State aforesaid, came who 18 person person ch persons duly acknowledged the e | S. A. Hindman, a single man<br>ally known to me to be the same person<br>xecution of the same.                                     |   |
| 9              | My Commission expires August 9 193   | J. D. Ross   | Notary Public,   | This Release<br>was written<br>on the original<br>Mortgage # 1<br>c. at gatered |
|                | The debt secured by this mortgage has been paid in full, and the Regist  The January  Attest: J.C. Startery.  Secretary.   | er of Deeds is authorized to release Build By Leonge A                                   | it of record. fling and Loan Association.  O Foelier President.  Apr. 18 1935 192.   | this /8 day   |
|                | (SEAL) South   | Lawrence, Kansas, C  | yw 18 1935 192.  | Deputy  |
| CALLSON STREET | A COMPANDAMENT AND SHARE TO PROBLEM TO THE PROPERTY OF THE PRO |  |  |   |