## MORTGAGE RECORD 69 71

|   | FROM STATE OF KANSAS, DOUGLAS COUNTY, 55.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | This instrument was filed for record on the 14 day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | Lola Bell Brown and Mary Ripley Brown June A. D., 19. 30, At 3:35 P. M. Rep<br>TO Els. Els. Els. Els. Repister of Deeds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | TO Elsectometery Fee<br>Register of Deeds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | Douglas County Building and Loan Association By Deputy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | THIS INDENTURE, Made this 6th day of June A. D. 19. 30, between<br>Lola Bell Brown and Mary Ripley Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| • | of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence,<br>Kansas, of the second part.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | WITNESSTH: That the said part ies of the first part, in consideration of the sum of<br>Forty Five Hundred and no/100 DOLLARS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | the receipt of which is hereby acknowledged do by these presents grant, hargain, sell and convey, unto said party of the second part, its successors and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, towit: South 2 of Lots Three (3) and<br>ten (10) in Block Mine (9) in Oread Addition to the City of Lawrence, Douglas County, Kansas, Known as<br>Eleven Twenty Mississippi Street.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | STATE OF CALIFORNIA,<br>COUNTY OF SAN MATEO, SS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | I, ELIZABETH M. KNEESE, County Clerk of the County of San Mateo, State of California, and Ex-officio<br>Clerk of the Superior Court of said County (which is a court of record), do hereby certify that Clifton<br>Woodhams whose name is subscribed to the annexed instrument was at the date of the same, and is now, a<br>Notary Public in and for said County, Auly commissioned, acting and qualified, and authorized by law to<br>administer oaths and take acknowledgments of deeds, etc., and full faith and credit are due to all his<br>official acts as such. And I do fruther certify that I am well acquainted with his handwriting and be-<br>lieve that the signature attached to the annexed instrument is genuine.<br>IN WINNESS HEREOF, I have hereunto set my hand and affixed the Seal of said Superior Court, at my |
|   | office in the County of San Mateo, this 9th day of June 1930.<br>Legal Seal Elizabeth M. Kneese Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | By G. R. Winter Deputy Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | STATE OF MISSOURI,<br>COUNTY OF JACKSON, SS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | BE IT REMEMBER, that on this 7th day of June, A. D. 1930 before me, the undersigned, a Notary<br>Public in and for the County and State aforesaid, came Mary Ripley Brown, who is personally known to me<br>to be the same person who executed the within instrument of writing, and such person duly acknowledged<br>the execution of the same.<br>IN TESTIMONY MERETOF, I have hereunto set my hand and Notarial seal the day and year above written.                                                                                                                                                                                                                                                                                                                                                                                  |
|   | Legal Seal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | My commission expires December 3, 1932. Lura A. Hanks Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and apputtenances thereanto belonging or<br>in anywise appertaining, forever.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | in anywase appertaining, iorever.<br>PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract not secured<br>hereby, advanced by the said The Douglas County Building and Loan Association to the part iss of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | first part upon 15 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 3621, which said hares<br>have been asigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part 169<br>to be an experimental initial least in month to represent 0.5 55.60 payshes as follows: Fifty First e and 80/100                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | on or before the 15th day of June ,1930, and a like sim on or before the 15th day of each and every                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | Now, if said part 125 of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | IN WITNESS WHEREOF, The said part 100 of the first part ha Ve hereunto set Their hand the day and year first above written.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | Lola Bell Brown<br>V Mary Ripley Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | STATE OF HANGAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came LOIB BELL Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | who <b>19</b> personally known to me to be the same person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | Legal Seal IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | My Commission expires May 19th 19230 . Clifton Woodhams Notary Public.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | RELEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.<br>The Rouglas Count Building and Loan Association.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | The longlos Count Building and Loan Association.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | NETVING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | (SEAL) Conf Seal Lawrence, Kansas, Cot, 21 1985. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | (SEAL) Conf Leal Lawrence, Kansas, Col. 7-1 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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