

MORTGAGE RECORD 6971

FROM

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 12 day of

Reg. No. 852

Julia F. Robertson

Fee Paid \$5.50

TO

June A. D. 19 30 At 10:15 A. M.

E. C. Stevenson

Register of Deeds.

Deputy.

Lawrence Building & Loan Association

By

THIS INDENTURE, Made this twelfth day of June
Julia F. Robertson, a single woman

A. D. 19 30, between

of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said part y of the first part, in consideration of the sum of

Two hundred

DOLLARS,

the receipt of which is hereby acknowledged, do ss by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

The north one-half of Lot Eleven (11) and the East one-half of the North one-half of Lot Thirteen (13) in Block Eighteen (18) in that part of the city of Lawrence known as West Lawrence

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of

Two hundred

DOLLARS,

with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association to the part y of the first part upon 2 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1596, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part y agree to pay monthly installments, making a total monthly payment of \$ 2.54, payable as follows: Two and 54/100 Dollars (\$ 2.54)

on or before the last day of June, 1930, and a like sum on or before the last day of each and every month thereafter to and including the month of May, 1940, except another mortgage to the same grantees for \$1000

Now, if said part y of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set her hand the day and year first above written.

Julia F. Robertson

STATE OF KANSAS, ss.

COUNTY OF DOUGLAS,

ss.

Be it remembered, that on this twelfth day of June, A. D. 1930, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Julia F. Robertson a single woman who is personally known to me to be the same person who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

Legal Seal

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires October 18, 1932

I. C. Stevenson

Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Lawrence

Building and Loan Association.

Attest: *I. C. Stevenson*

Secretary.

By *George Foster*

President.

(SEAL)

Lawrence, Kansas, 4/15/1935 192

This Release was written on the original Mortgage & Co. entered this 15th day of June 1930.

Harold A. Back
Reg. of Deeds.
Fred W. Kuhn
Deputy