

MORTGAGE RECORD 69 71

 Ind No. 811
 Fee Paid \$3.00

 FROM
 Hosford Inv. & Mtge Co
 TO

Lawrence Building & Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 24 day of

May A. D. 19 30 At 11:00 A. M.

E. C. Hosford

 Register of Deeds.
 Deputy.

 THIS INDENTURE, Made this thirteenth day of May A. D. 19 30 between
 The Hosford Investment and Mortgage Co., a corporation

of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said part y of the first part, in consideration of the sum of Twelve hundred DOLLARS, the receipt of which is hereby acknowledged, do hereby these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot One hundred sixty five (165) in Block Fifty five (55) in that part of the city of Lawrence known as West Lawrence, Also, beginning at a point fifty (50) feet north of the southeast corner of Lot One (1) in Block Three (3) of Lane. Place, an addition to the city of Lawrence, thence north Twenty four (24) feet thence west with the south line of Lot 165 One hundred twenty five (125) feet, thence south Twenty four (24) feet, thence east One hundred twenty five (125) feet to place of beginning.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Twelve hundred DOLLARS, with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association to the part y of the first part upon shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1586, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part y agree to pay monthly installments, making a total monthly payment of \$ 15.24, payable as follows: Fifteen and 24/100 Dollars (\$ 15.24)

on or before the last day of May, 1930, and a like sum on or before the last day of each and every month thereafter to and including the month of April, 1940.

Now, if said part y of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part y of the first part has by its duly authorized President and Secretary its hand and seal the day and year first above written.

 The Hosford Investment and Mortgage Co.,
 by C. B. Hosford President
 by E. T. Arnold Secretary

 STATE OF KANSAS,
 COUNTY OF DOUGLAS, ss.

Be it remembered, that on this 19th day of May, A. D. 1930, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came C. B. Hosford President and E. T. Arnold Secretary of The Hosford Investment and Mortgage Co. who are personally known to me to be the same person as who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

Legal Seal

My Commission expires April 21, 1934 L. E. Eby Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

 Attest: J. C. Stevenson Secretary. By George W. Foster President.
 (SEAL) corp. seal Lawrence, Kansas, Sep 12, 1935 192

This Release was written on the original Mortgage, C. B. Hosford this 19th day of May 1935

 Karolde Gish
 Rep. of Douglas County