## MORTGAGE RECORD # 71

			FROM  Elizabeth D. Johnson TO	STATE OF KANSAS, DOUGLAS COUNTY, ss.  This instrument was filed for record on the 17 day of Arri1 A. D., 19 30, At 9:30 A.M. Re	
			Lewrence Building & Loan Association	By Deputy.	- -
	U		THIS INDENTURE, Made this Fifteenth day  Elizabeth D. Johnson and Chas. E	of April A. D. 19 30 , between	
ce, is, and	The second second		of Douglas County, in the State of Kansas, of the first part, and The Lewrence Building and Loan Association of Lawrence, Kansas, of the second part.  WITNESSETH: That the said part 180 of the first part, in consideration of the sum of Five Rundred and no/100 DOLLARS, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:		
			Lot 119 Indiana Street and Lots 117 and City of Lawrence.	119 in Block 39 in West Lawrence, a part of the	
Profes Paulan Dennis Annie Per					
Treatment of the second					
authorise deposits		n			
The same of the sa					
			TO HAVE AND TO HOLD THE SAME, Together with all and	d singular, the tenements, hereditaments and appurtenances thereunto belonging or	
			in anywise appertaining, forever.  PROVIDED ALWAYS, And this instrument is executed and deli  Five Hundred and no/100		
			with interest thereon, and such fines and charges as may become due to s hereby, advanced by the said The Lawrence	said party of second part under the terms and conditions of the contract note secured  Building and Loan Association to the part 1es of the	
			have been assigned to said Association with all the future payments, earning	said Association, evidenced by Certificate No. 1575, which said shares gs and dividends thereon, which said interest and dues on said shares, the first part 108 of \$ 10.35/100, payable as follows:	
			on or before the last day of April month thereafter to and including the month of Karch Now, if said pari is of the first part shall cause to be paid to th with the terms thereof, and comply with all the provisions and agreements	end 35/100 Dollars (\$ 10.35 ), 192 30 , and a like sum on or before the last day of each and every 19 35 . he party of the second part the amount due it under said contract note, in accordance is a said note contained, then these presents shall be void; otherwise in full force and	
		Party Party	effect, and may be foreclosed as in said contract note provided.  IN WITNESS WHEREOF, The said part1es of the first part	ha Ve bereunto set their hand 8 the day and year first above written.  Elizabeth D. Johnson  Chas. E. Johnson	
Ŋ.	<b>n</b> .	1	the undersigned, a NOTARY PUBLIC in and for Chas. E. Johnson her husband	16 day of April , A. D. 18230 , before me, the County and State aforessid, came Elizabeth D. Johnson and who are presonally known to me to be the same person 8. and such persons duly acknowledget the execution of the same.	
			IN TESTIMONY WHEREOF, I have here	unto set my hand and Notarial seal the day and year above written.  1931 . William T. Chanmbers Notary Public.	
				RELEASE	was written
			The debt secured by this mortgage has been naid in full, and the R		Mortgage .
			The debt secured by this mortgage has been paid in full, and the R The Attest:	Register of Deeds is authorized to release it of record.  Building and Loan Association.	entered this are day of
	9		The debt secured by this mortgage has been paid in full, and the R The Attent Attest: S.C. Stinewan Secretary. (SEAL) Carp. Seal	Register of Deeds is authorized to release it of record.	Mortgage s