MORTGAGE RECORD 每71

DOLLARS,

, before me, Grace e person 8 .

	A SECTION OF PRINCIPLE PRINCIPLES AND EXCEPTION OF PRINCIPLE AND EXCEPTION OF AN ADDRESS OF AN	ATIONERY CO KAINAS CITY NO SIATA		and the same	-
	FROM TOTAL OF THE	STATE OF KANSAS, DOUGLAS COUNTY, 28. This instrument was filed for record on the 6 day			
		Dec. 1 D 1009 11 11.00 4. 11	1000	-	
ı	John Blaney TO	co 80 +	Reg.	1050 \$1.	111111111111
	Lawrence Building & Loan Association	By Ellew Hazard Deputy.	Yes I		
		December A. D. 192 9, between			
-	John Blaney a single man				
-	Kansas, of the second part.	AWTENCE Building and Loan Association of Lawrence	۴.		
-	WITNESSETH: That the said part Yell of the first part, in consid • Five hundred the receipt of which is hereby acknowledged, do by these presents gran assigns, all of the following described real estate, situated in the County of D	DOLLAR nt, bargain, sell and convey, unto said party of the second part, its successors ar	S,		
and the same of th		(20) feat of Lot Eighty nine (89) on High Street i	n		Ep.:
STATE OF THE PARTY AND ADDRESS OF THE PARTY AN			The second second		80
The Particular Assessment					750
Service de la constitución de la				01 72	
and the same				1 2	
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				Trong .	tollor
-	TO HAVE AND TO HOLD THE SAME, Together with all and sing a anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered	rular, the tenements, hereditaments and appurtenances thereunto belonging or	The same	of Deeds is authorized to release it of	The following is endorsed on the original instru The debt secured by this mortgage has been paid in fu
	Five hundred	DOLLARS, arty of second part under the terms and conditions of the contract note secured	160	(q it of	dorse
	ereby, advanced by the said The Lawrence rst part upon 5 shares of Class G of the capital stock of said A	Building and Loan Association to the part y1 of the Association, evidenced by Certificate No. 15 ¹⁴ 3 , which said shares I dividends thereon, which said interest and dues on said shares, the first part y	T.	record.	d on the
	gree. 8 to pay monthly installments, making a total monthly payment of \$ Ten and 35/100	10. 35 , payable as follows: Dollars (\$ 10. 35)	13		origin been p
	onth thereafter to and including the month of November 19	9 , and a like sum on or before the last day of each and every 9 34 .	10	Q	original instru been paid in fu
. ,	ith the terms thereof, and comply with all the provisions and agreements in sai feet, and may be foreclosed as in said contract note provided.	ty of the second part the amount due it under said contract note, in accordance iid note contained, then these presents shall be void; otherwise in full force and	27.5		full and
V.		hereunto set his hand the day and year first above written.	2	3	ment.
	and the second	John Blaney	Tiv	9	Jogania
	TATE OF KANSAS,]		1		ğ
	OUNTY OF DOUGLAS, \$ 88. Be it remembered, that on this sixth the undersigned, a NOTARY PUBLIC in and for the C	day of December , A. D. 192. 9, before me, County and State aforesaid, came John Blaney a single man	19.3	i i	
L	who executed the within instrument of writing, and such	who 16 personally known to me to be the same person hereons duly acknowledged the execution of the same. Set my hand and Notarial seal the day and year above written.	8		
	My Commission expires October 18 1932				
	RELE The debt secured by this mortgage has been paid in full, and the Register				
	The	Building and Loan Association.			
A	test: Secretary.	By President,			
	(SEAL)	Lawrence, Kansas, 192		11	
			A 683180	THE R. P. LEWIS CO., LANSING, MICH.	10000000