MORTGAGE RECORD 57

(H)

CHEMINE STREET

11.00 To Definition of Loop Jacobian Linear Li	er. No483-	FROM	STATE OF KANSAS, DOUGLAS COUNTY, 53. This instrument was filed for record on the 27 day of Nov. A. D., 192 9 At 2±35 P. M.	
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RELEASE The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. Building and Loan Association. Attest: De Scienceson By Course O. Foston Devided	njered		그는 김 씨는 집에 있는 것 같아. 이는 것 같아.	U
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Attest: De Davenson By Chare O. Josler President. (SEAL) Cyp. Sure. Lawrence, Kansas, Jan. 5" 1930.	antiny tosse.	The The	Building and Loan Association.	
(SEAL) Lawrence, Kansas, Jon . J		Attest:	By Stage Q. Josler - President.	
		(SEAL) CLYP Side .	Lawrence, Kansas, San . 5- 1935	
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