

## MORTGAGE RECORD 5971

FROM  
 Reg. No. 470  
 Fee Paid \$1.00  
 S. A. Johnson  
 TO  
 Lawrence Building & Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.  
 This instrument was filed for record on the 14 day of  
 Nov. A. D. 1929, At 3:40 P. M.  
*E. C. Stevenson*  
 By Register of Deeds.  
 Deputy.

THIS INDENTURE, Made this Fourteenth day of November A. D. 1929, between  
 S. A. Johnson and Ethel Johnson, his wife  
 of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence,  
 Kansas, of the second part.  
 WITNESSETH: That the said part ies of the first part, in consideration of the sum of Four Hundred and Fifty and no/100 DOLLARS,  
 the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and  
 assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

The East Fifty (50) feet of the South half of Lot No. Twelve (12) in Addition No. Eleven  
 (11) in that part of the City of Lawrence known as North Lawrence.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or  
 in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Four Hundred and Fifty and no/100 DOLLARS,  
 with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured  
 hereby, advanced by the said The Lawrence Building and Loan Association to the part ies of the  
 first part upon 4 1/2 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1538, which said shares  
 have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first parties  
 agree to pay monthly installments, making a total monthly payment of \$ 9 32, payable as follows: Nine and 32/100

on or before the last day of November, 1929, and a like sum on or before the last day of each and every  
 month thereafter to and including the month of October, 1934.

Now, if said part ies of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance  
 with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and  
 effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their hand & the day and year first above written.

S. A. Johnson

Ethel Johnson

STATE OF KANSAS, ss.  
 COUNTY OF DOUGLAS, Be it remembered, that on this 14th day of November, A. D. 1929, before me,  
 the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came S. A. Johnson and Ethel  
 Johnson his wife who are personally known to me to be the same person. &  
 who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

Legal Seal

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires October 18 1932 I. C. Stevenson Notary Public.

## RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.  
 The Lawrence Building and Loan Association.

Attest: *I. C. Stevenson* Secretary. By *George O. Foster* President.  
 (SEAL) (Copy Seal) Lawrence, Kansas, Oct- 27 1929

This Release  
 was written  
 on the original  
 Mortgage.  
 Entered  
 this 28th day  
 of Oct- 27 1929

*Franklin B. Cook*  
 Reg. of Deeds.  
*4 Paul Walker*  
 Deputy