MORTGAGE RECORD 69 71

			. SAML DODSWORTH STA	TIONERY CO KANSAS CITY NO 19474	
			FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the 16 day of	
day of			Flora C. Walker	August A. D., 192 9 , At 4:00 P. M.	No. 331
1.			то	Geni & Comolione Register of Deeds.	1744 3.75 C.
Deeds.	n		Lewrence Building & Loan Association	By Deputy.	
		Transie (THIS INDENTURE, Made this Sixteenth day of Flora C. Walker and James H. P.	August A. D. 192 9 , between	
iwrence,			of Douglas County, in the State of Kansas, of the first part, and The Kansas, of the second part.	Lawrence Building and Loan Association of Lawrence,	
wrence,			WITNESSETH: That the said part ies of the first part, in consist Fifteen Hundred and Twenty-five and no/100	DOLLARS,	
LLARS, sors and			the receipt of which is hereby acknowledged, do by these presents gra assigns, all of the following described real estate, situated in the County of	nt, bargain, sell and convey, unto said party of the second part, its successors and	
AND THE PARTY OF T			Reginning at a point on the East Line of Ke Lawrence Two Hundred Forty-six (246) feet S Fourteenth Street) in said City thence Sout feet thereo Foet One Hundred Teenty-five (ntucky Street produced South from the City of	\$ 100 miles
Month of the Control					
TEMPERATURE			es consideration		
THE REAL PROPERTY OF THE PERSON NAMED IN COLUMN 1					
Name of the last	1000				
PHI ROP EATHER A	10.7 Art 10.7 (10.				
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The second second	SCHOOL STATE OF THE STATE OF TH				
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A DOMESTICAL DESIGNATION OF THE PERSON OF TH					
The Control of the Co					
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-			TO HAVE AND TO HOLD THE SAME, Together with all and si	ngular, the tenements, hereditaments and appurtenances thereunto belonging or	
or lo			in anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and deliver	ed to secure the payment of the sum of	
RS,	CONTRACT		Fifteen Hundred and Twenty-five an with interest thereon, and such fines and charges as may become due to said	party of second part under the terms and conditions of the contract note secured	
red the			hereby, advanced by the said The Lawrence first part upon 15 shares of Class G of the capital stock of sai	Building and Loan Association to the part 1e8 of the d Association, evidenced by Certificate No. 1517 , which said shares	8
res ies			have been assigned to said Association with all the future payments, earnings a agree to pay monthly installments, making a total monthly payment of Nineteen and 37/100	nd dividends thereon, which said interest and dues on said shares, the first part 16 \$ 19.37, payable as follows: Dollars (\$ 19.37)	
)			on or before the last day of September .1	2.9 , and a like sum on or before the last day of each and every	
ry			month thereafter to and including the month of August Now, if said part. 188 of the first part shall cause to be paid to the	party of the second part the amount due it under said contract note, in accordance said note contained, then these presents shall be void; otherwise in full force and	
nd .	Carpana		effect, and may be foreclosed as in said contract note provided.	ve hereunto set their hand 8 the day and year first above written.	
n.			IN WITNESS WHEREOF, The said part. 1eB of the list part ha	Flore C. Walker	
	-		2.00	James H. P. Walker	
-			STATE OF KANSAS,	ENGAGE FOR THE	
			COUNTY OF DOUGLAS, Ss. Be it remembered, that on this 16th the undersigned, a NOTARY PUBLIC in and for the	e County and State aforesaid, came Flora C. Walker and James H	
	00		P. Walker her husband who executed the within instrument of writing, and	whe are personally known to me to be the same person such persons duly acknowledged the execution of the same.	
			Legal Seal IN TESTIMONY WHEREOF, I have hereun	o set my hand and Notarial seal the day and year above written.	
	UUII			232 . I. C. Stevenson Notary Public.	for Pelcesa
-			The debt secured by this mortgage has been paid in full, and the Reg	LEASE ster of Deeds is authorized to release it of record.	Horigare Horigare
NOTE AND DESCRIPTION OF THE PERSON OF THE PE			The a	Building and Loan Association.	this 20 day
- Section			Attest: S.C. Stevenson. Secretary.		1534
			(SEAL) COMPETER	Lawrence, Kansas, Ugan. 27- 1924.	Reg. of Doors.
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