MORTGAGE RECORD 6671

1	FROM	STATE OF KANSAS, DOUGLAS COUNTY, 55.	
		This instrument was filed for record on the 28 day of	
225	H.JW. Hutchingon (single)	May A. D., 192 9, At 8150 A. M. Blie & Constances	
Sie law	2. 《金融》:"你们的问题,你们的问题,你们的问题。"	Register of Deeds.	8
	Douglas County Building and Loan Association	By Deputy.	
	THIS INDENTURE, Made this 25th day of H. W. Hutchinson, a single m	May A. D. 192.9, between	G
of	of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence,		
	ansas, of the second part. WITNESSETH: That the said part Tan of the first part, in consid		
	Twenty Five Hundred and no/100	DOLLARS, nt, bargain, sell and convey, unto said party of the second part, its successors and	1
as	signs, all of the following described real estate, situated in the County of I	Douglas, State of Kansas, to-wit:	
	The East One Hlaf $\binom{1}{2}$ of Lot No. Eight (8) i	n Block No. Twenty Seven (27), in Quivera Place	
	an Addition to the City of Lawrence.		
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	TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or		
1 10 1	provide appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered provide and the state of 1000 sectors in the sectors of 1000 sectors of 1000 sectors in the sectors of 1000 sectors in the sectors of 1000 sectors in the sectors of 1000		
		DOLLARS, party of second part under the terms and conditions of the contract note secured	
firs	eby, advanced by the said The Douglas County t part upon 25 shares of Class G of the capital stock of said	Association, evidenced by Certificate No. 3579 , which said shares	
hav	e been assigned to said Association with all the future payments, earnings an ee to pay monthly installments, making a total monthly payment of \$	ad dividends thereon, which said interest and dues on said shares, the first part y	
	Thinty and 25/100	29 , and a like sum on or before the 28th day of each and every	
	th thereafter to and including the month of April	19 39. arty of the second part the amount due it under said contract note, in accordance	
	the terms thereof, and comply with all the provisions and agreements in s et, and may be foreclosed as in said contract note provided.	said note contained, then these presents shall be void; otherwise in full force and	
eite	IN WIT SSS WHEREOF, The said party of the first part ha	8 hereunto set his hand the day and year first above written.	
		H. W. Hutchinson	
524 (LEO 11)	ATE OF KANSAS, 88. Bait semeshared that as this 25 M	h day of Mny , A. D. 192 9, before me	
0	UNTY OF DOUGLAS, Be it remembered, that on this 25th the undersigned, a NOTARY PUBLIC in and for the W Whitehimpeon a simple man	County and State aforesaid, came	•
1		ich persons duly acknowledged the execution of the same.	
Leg	IN TESTIMONT WHEREOF, I have bereated	set my hand and Notarial seal the day and year above written.	U
-	My Commission expires January 13th 192		
	The debt secured by this mortgage has been paid in full and the Regist	EASE ter of Deeds is authorized to release it of record.	
	The Dryces	Desincy Building and Loan Association.	
Atte	Secretary.	By Chas. E. Loute President.	
	(SEAL) Cog. Sac	Lawrence, Kansas, 0001 : 24	1
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and # 16(0,0)76/10			