

# MORTGAGE RECORD 69 71

311

SAME DUES NORTH STATIONARY CO KANSAS CITY MO 2122

FROM

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 13th day of February A. D. 1929 . At 4:15 P. M.

Charles Montgomery TO

*Elsie C. Armstrong*

Reg. No. 4-1 \$7.75

Lawrence Bldg. & Loan Assn.

By Deputy.

THIS INDENTURE, Made this thirteenth day of February A. D. 1929 , between Charles Montgomery and Florence Montgomery, his wife

of Douglas County, in the State of Kansas of the first part, and The Lawrence Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said part ies of the first part, in consideration of the sum of Thirty one hundred fifty Dollars, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Beginning at a point on the east line of Barker Avenue One hundred forty three (143) feet and Ten (10) inches south of the north line of the South east quarter of Section Six (6) Township Thirteen (13) Range Twenty (20), thence east parallel with said north line of said section to west line of Leonard Avenue extended south, thence south Ninety four (94) feet, thence west to the east line of Barker Avenue, thence north Ninety four (94) feet to place of beginning less the east one hundred fifty (150) feet thereof, evidently being the Tract no. 1 of Spalding Subdivision of above quarter section, all of this land being the above named section Six (6)

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of

Thirty one hundred fifty Dollars.

with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association to the part ies of the first part upon 31 1/2 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1474 , which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part ies agree to pay monthly installments, making a total monthly payment of \$ 38 12 , payable as follows:

Thirty eight and 12/100 Dollars (\$ 38 12 ) on or before the last day of February , 1929 , and a like sum on or before the last day of each and every month hereafter to and including the month of January , 1939 .

Now, if said part ies of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hand & the day and year first above written.

Charles Montgomery  
Florence Montgomery

STATE OF KANSAS, ss.  
COUNTY OF DOUGLAS,

Be it remembered, that on this 13th day of February A. D. 1929 , before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Charles Montgomery and Florence Montgomery his wife: who are personally known to me to be the same person s who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires Oct. 18 1932 . I. C. Stevenson Notary Public.

## RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

Attest: *J. C. Stevenson* Secretary, By *George D. Foster* President.  
(SEAL) Lawrence, Kansas, 3/22 1929

This Release was written on the original Mortgage & was entered this 22 day of March 1929.  
*Harold R. Bink*  
Reg. of Deeds.  
*Fred W. L. Loh*  
Clerk